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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006483

2014 FEB -3 PM 12:47

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 151-695235

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **JOSE A DIAZ, married person** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

The West 1/2 of Lot 16, except the North 7 feet and the South 20 feet thereof in Green Fields Addition to Hammond, as per plat thereof, recorded in Plat Book 12, page 34, in the Office of the Recorder of Lake County, Indiana, except that part thereof conveyed to the City of Hammond in deed recorded December 8, 1922 in Deed Record 306, page 137, for use as public alley.

Parcel Number: 45-06-12-209-009,000-023

Property Address: 6629 Van Buren Ave, Hammond, IN 46324

Tax Mailing Address: 6629 Van Buren Ave, Hammond, IN 46324

Grantee Address: 6629 Van Buren Ave, Hammond, IN 46324

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JANUARY 15, 2014

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

00290

JAN 29 2014

BUYER(S) ACKNOWLEDGEMENT:

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

Jose A. Diaz  
Jose A Diaz

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 54661  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK SP

E

Secretary of Housing and Urban Development

By: [Signature]  
Sign  
Austin Trizzino  
Print

Title: Designated Signatory for  
Pemco, Ltd., HUD's Asset  
Management Company

STATE OF Georgia  
COUNTY OF Fulton

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Austin Trizzino, a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 1/13/14 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 13<sup>th</sup> day of January, 2014.

(OFFICIAL SEAL)



JOYCE R KING  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
JUNE 12, 2016



Joyce R King  
NOTARY PUBLIC

My Commission Expires: 6-12-2016

County of Residence: Fulton

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by:  
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