

After Recording Please MAIL To:
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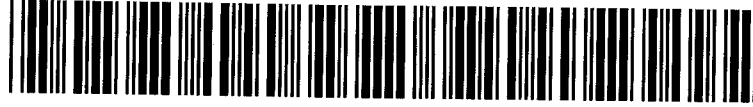
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006478

2014 FEB -3 PM 12:44

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORATION, (herein "Assignor") with an address at 8200 JONES BRANCH DR, MC LEAN, VA, 22102-3107, does hereby grant, sell, assign, transfer and convey, unto Caliber Home Loans, Inc., (herein "Assignee"), whose address is 3701 Regent Boulevard, Irving, TX, 75063, a certain Mortgage dated 01/10/2011 and recorded on 02/10/2011, made and executed by LUCINA H MORO, UNMARRIED, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 7408 CAROLINA AVE, HAMMOND, IN, 46323

securing the payment of one Promissory Note therein described for the sum of Eighty Three Thousand Nine Hundred Fifty Seven dollars and Zero cents (\$83,957.00), which Mortgage is of record in No. 2011007785, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

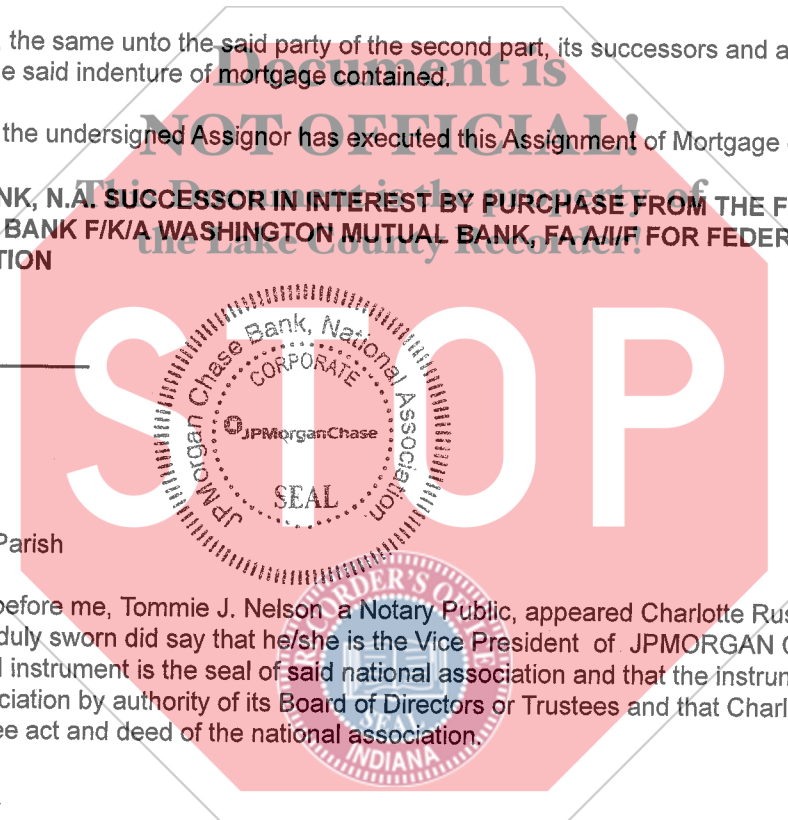
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/14/2014.

Assignor:

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA A/I/F FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

By:

Charlotte Russ
Its:
Vice President



STATE OF LA, Ouachita Parish

On this day, 01/14/2014, before me, Tommie J. Nelson a Notary Public, appeared Charlotte Russ, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Charlotte Russ acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

This instrument was prepared by and send future tax statements to:

CHARLOTTE RUSS
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (CHARLOTTE RUSS)

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5195172
OVERAGE _____
COPY _____
NON-COM _____
CLERK sf E