2014 006463

2014 FEB -3 PM 12: 05

MICHAEL B. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: Emily Christine Bruns of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO

Martin J. Mockovak and Emily Christine Mockovak, as husband and
wife as tenants by the entireties of Lake County in the Christian

wife as tenants by the entireties of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lots 19, 20, 21 and 22 all in Hanover Plat "A" as per plat thereof, recorded in Plat book 26 page 84 in the Office of the Recorder of Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

requirements, easements and restrictions of record.
IN WITNESS WHEREOF the said Frills Christian Park
IN WITNESS WHEREOF, the said Emily Christine Bruns has hereunto set her hand and seal, this Graday of Francisco , 2014.
set her hand and seal, this set day of from 19 , 2014.
This Document is the property of
/ mun hrading like
Emily Christine Bruns (Seal)
CEARS OF THE LAW
STATE OF INDIANA)
COUNTY OF AND SS:
Before me, the undersigned, a Notary Public in and for said
County and State, this 3RN day of Figurally, 2014
personally appeared
Emily Christine Bruns
and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto subsdribed my name and
affixed my official seal.
My Commission expires:
MARSHA 6, 2021 WHARSHA L. BARTON Notary Public
TAX NIX
A Resident of YTONG County MAIL TAX BILLS TO: Martin J. Mockovak and Emily Christine
Mockovak A C A T A T A T A T A T A T A T A T A T
13374 ()SBORNG ST. CLASAR LANE, 40 46303
TAX KEY NO(S):45-15-28-103-017.000-014, 45-15-28-103-018.000-014,
45-15-28-103-019.000-014, $45-15-28-103-020.000-014$
GRANTEE (S) ADDRESS: 13374 OSBORNE ST. CONPAR LAKE +10
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56,
Attorney at Law, 325 N. Main Street, Crown Point, IN 46307 (219) 662-2977 MARSHAK BARTON
(219) 662-2977 File No. N/a MARSHA K. BARTON Notary Public, State of Indiana Jasper County Commission # 641877
My Commission Expires February 06, 2021
I certify, under the penalties for perjury, that I have taken reasonable care to
redact each social security number in this document unless required by lay
Miller to
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PULLIANA TITLE NETWORK COMPANY PROWN POINT TO ACRO? WILLY ENTEHEU TOTAL AND STEEL STANSFER SHOWN POINT TO ACRO? WILLY ENTEHEU TOTAL AND STEEL STANSFER SHOWN POINT TO ACRO?
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