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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006446

2014 FEB -3 AM 11:22

MICHAEL B. BROWN  
RECORDER

**SURVIVORSHIP AFFIDAVIT**

STATE OF INDIANA        )  
  )  
  )        SS:  
COUNTY OF LAKE        )

Betty L. Bales, being first duly sworn upon oath, deposes and says:

1. That Turner Eugene Bales died on August 26, 1999 at 2703 Duluth Street, Highland, IN 46322.
2. That Turner Eugene Bales and Betty L. Bales were duly and legally married at the time they acquired title as husband and wife to the following described real estate:

LOT 14 IN BLOCK 2 IN HIGHLAND ESTATES, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 & 4, FRANK HAMMOND'S ADDITION AND BLOCKS 1, 2, 3, 4 AND 5 HIGHLAND TERRACE FIRST ADDITION, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA AS PER PLAT THEREOF RECORDED IN PLAT BOOK 27, PAGE 84 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2703 Duluth Street, Highland, IN 46322

3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of his death.
4. That all funeral expenses in connection with the death of said decedent have been paid in full.
5. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

*Betty L. Bales*  
Betty L. Bales



**FILED**  
FEB 03 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

010552

\$15.00  
M-E  
CASH



\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No. 1971-99

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) <b>TURNER EUGENE BALES</b>		2. SEX <b>MALE</b>	3a. TIME OF DEATH <b>2:30 P.M.</b>	3b. DATE OF DEATH (Month, Day, Yr) <b>AUGUST 26, 1999</b>	
4. *SOCIAL SECURITY NUMBER [REDACTED]	5a. AGE—Last Birthday (Years) <b>74</b>	5b. UNDER 1 YEAR Months: Days:	5c. UNDER 1 DAY Hours: Minutes:	6. DATE OF BIRTH (Mo, Day, Yr) <b>DECEMBER 22, 1924</b>	
7. BIRTHPLACE (City and State or Foreign Country) <b>DECATUR, IL.</b>	8a. WAS DECEDENT A U.S. VETERAN? <b>YES</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1946</b>	9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence	
9b. FACILITY NAME (If not institution, give street and number) <b>THE COMMUNITY HOSPITAL</b>		9c. CITY, TOWN, OR LOCATION OF DEATH <b>MUNSTER</b>	9d. COUNTY OF DEATH <b>LAKE</b>		
10. MARITAL STATUS (Specify) <b>MARRIED</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>BETTY HOWARD</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>CRANE OPERATOR</b>		12b. KIND OF BUSINESS/INDUSTRY <b>INLAND STEEL</b>	
13a. RESIDENCE—STATE <b>INDIANA</b>	13b. COUNTY <b>LAKE</b>	13c. CITY, TOWN, OR LOCATION <b>HIGHLAND</b>	13d. STREET AND NUMBER <b>2703 DULUTH ST.</b>		
13e. ZIP CODE <b>46322</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>11</b> College (1-4 or 5+) <b>-</b>		18. FATHER'S NAME (First, Middle, Last) <b>JACOB ROY BALES</b>			
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>DELLA IRENE JOHNSON</b>			20a. INFORMANT'S NAME (Type/Print) <b>BETTY BALES</b>		
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2703 DULUTH ST. HIGHLAND, IN. 46322</b>		20c. Relationship <b>WIFE</b>			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>AUGUST 30, 1999 CHAPEL LAWN MEMORIAL GARDENS</b>		21c. LOCATION—City or Town, State <b>SCHERERVILLE, INDIANA</b>	
22a. EMBALMER'S NAME <b>SCOTT J. PREWITT</b>		22b. EMBALMER'S LICENSE NO. <b>FDO1006861</b>	23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James Miller</i>		24b. LICENSE NUMBER (of Licensee) <b>FDO1006015</b>	25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>FAGEN-MILLER FUNERAL HOMES FH83003035 2828 HIGHWAY AVE. HIGHLAND, IN. 46322</b>		
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Cardiac Arrest</b> DUE TO (OR AS A CONSEQUENCE OF) b. <b>Coronary Artery Disease</b> DUE TO (OR AS A CONSEQUENCE OF) c. <b>Chronic Obstructive Pulmonary Disease</b> DUE TO (OR AS A CONSEQUENCE OF) d. Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last. PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>			
28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Joseph A. DeJoan MD</i>			
29c. MEDICAL LICENSE NO. <b>01046269</b>		29d. DATE SIGNED (Month, Day, Year) <b>AUGUST 27, 1999</b>			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>JOSEPH DEJOAN, M.D. 7905 CALUMET AVENUE MUNSTER, INDIANA 46321</b>					
31. HEALTH OFFICER'S SIGNATURE <i>Allyson A. Williams MD</i>					
32. DATE FILED (Month, Day, Year) <b>AUG 27, 1999</b>					
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED (Specify County) <b>HEALTH DEPT.</b>
34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>AUG 27, 1999</b>			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>LAKE COUNTY HEALTH COMMISSIONER</b>			