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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHAEL B. BROWN
RECORDER

This instrument was prepared by and
~~after recording return to:~~

Greenberg Traurig LLP
77 West Wacker Drive
Suite 3100
Chicago, Illinois 60601
Attn: Sonia Vohra, Esq.

After Recording, Return to:
First American Title Insurance Company
Attn: Katherine Hahn
30 N. LaSalle St, Suite 2700
Chicago, IL 60602

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1 of 3

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RELEASE OF MORTGAGE AND SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that **SELF-INSURERS' SECURITY FUND** (together with its successors and assigns, the "Holder"), having an office at 100 Pringle Avenue, Suite 525, Walnut Creek, California 94596, the owner and holder of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by **JETCO PROPERTIES, INC.**, a Delaware corporation, as successor in interest to Ridge & Calumet Properties, Inc. ("Jetco"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Blvd., Boise, Idaho 83706, Attention: Legal Department, dated April 5, 2013, and recorded in the Office of the Recorder of Lake County, Indiana on April 9, 2013, as Document Number 2013 025350 (as it may have been modified or amended, the "Mortgage") and party to that certain Subordination Agreement, executed between Jewel Food Stores, Inc., an Ohio corporation ("Jewel"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Blvd., Boise, Idaho 83706, Attention: Legal Department, American Partners, L.P., an Indiana limited partnership

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("American Partners"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Blvd., Boise, Idaho 83706, Attention: Legal Department, and the Holder, dated April 5, 2013, and recorded in the Office of the Recorder of Lake County, Indiana on April 9, 2013, as Document Number 2013 025351 (as it may have been modified or amended, the "**Subordination Agreement**"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE unto Jetco, Jewel, and American Partners, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever which Holder may have acquired in, through or by the Mortgage and in, through or by the Subordination Agreement, to the premises described in **Exhibit A** attached hereto, situated in the County of Lake, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.

[No Further Text, Signature Page to Follow]



In Witness Whereof, the Holder has executed this Release of Mortgage and Subordination Agreement the 17th day of Jan, 2014.

SELF-INSURERS' SECURITY FUND

By: [Signature]
Name: Jeffrey W. Pettegrew
Title: E.O.

ACKNOWLEDGMENT

State of California)
County of San Francisco) ss.

On 1/17/14 before me, Patricia Ortega, a Notary Public, personally appeared Jeffrey W. Pettegrew, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Affix seal here]

[Signature]
Signature of Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Sonia D. Vohra, Esq.



EXHIBIT A

Legal Description

See Legal Description Attached.

PARCEL NUMBER:

18-28-0361-0001

STREET ADDRESS:

716 Ridge Road
Munster, IN 46321

Store #3096 (Munster, IN)



587291-21

A PART OF LOT 1 IN CALUMET NATIONAL BANK FIRST ADDITION TO THE TOWN OF MUNSTER, IN PART A RESUBDIVISION OF LOT "B" IN PETER SCHOON'S SUBDIVISION IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 43, PAGE 62, IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 13 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 107.3 FEET; THENCE DUE NORTH 271.4 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 50 SECONDS EAST A DISTANCE OF 107.34 FEET; THENCE DUE SOUTH A DISTANCE OF 271.4 FEET TO THE POINT OF BEGINNING.

ALSO LOT 1 IN SEBERGER'S RIDGE FIRST ADDITION TO THE TOWN OF MUNSTER, IN PART A RESUBDIVISION OF LOT "C" IN PETER SCHOON'S SUBDIVISION IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 43, PAGE 59, IN LAKE COUNTY, INDIANA, EXCEPT THAT PART OF SAID LOT 1 DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 80 DEGREES 05 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 204.97 FEET; THENCE DUE SOUTH A DISTANCE OF 51.0 FEET; THENCE NORTH 80 DEGREES 05 MINUTES 30 SECONDS WEST A DISTANCE OF 204.66 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTH 0 DEGREES 20 MINUTES 29 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 51.05 FEET TO THE POINT OF BEGINNING,

ALSO EXCEPT THAT PART OF SAID LOT 1 DESCRIBED AS BEGINNING AT A POINT WHICH IS ON THE WEST LINE OF SAID LOT 1 AND 277.01 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0 DEGREES 20 MINUTES 29 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 240.0 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 50 SECONDS EAST A DISTANCE OF 18.86 FEET; THENCE DUE NORTH A DISTANCE OF 240.0 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 50 SECONDS WEST A DISTANCE OF 20.29 FEET TO THE POINT OF BEGINNING.

