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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006405

2014 FEB -3 AM 9:33

This instrument was prepared by and
~~after recording return to:~~

MICHAEL B. BROWN
RECORDER

Greenberg Traurig LLP
77 West Wacker Drive
Suite 3100
Chicago, Illinois 60601
Attn: Sonia Vohra, Esq.
NCS 643466 IN99

After Recording, Return to:
First American Title Insurance Company
Attn: Katherine Hahm
30 N. LaSalle St, Suite 2700
Chicago, IL 60602 1 of 3

Document (For Recorders Use Only)

RELEASE OF MORTGAGE!

This Document is the property of
the Lake County Recorder

KNOW ALL MEN BY THESE PRESENTS, that **SELF-INSURERS' SECURITY FUND** (together with its successors and assigns, the "Holder"), having an office at 100 Pringle Avenue, Suite 525, Walnut Creek, California 94596, the owner and holder of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by ASP REALTY, INC., a Delaware corporation ("ASP"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Blvd., Boise, Idaho 83706, Attention: Legal Department, dated April 5, 2013, and recorded in the Office of the Recorder of Lake County, Indiana on April 9, 2013, as Document Number 2013 025352 (as it may have been modified or amended, the "Mortgage"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby **RELEASE** unto ASP, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever which Holder may have acquired in, through or by the Mortgage, to the premises described in **Exhibit A** attached hereto, situated in the County of Lake, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.

[No Further Text, Signature Page to Follow]

F #2000
M-E
2288142424

In Witness Whereof, the Holder has executed this Release of Mortgage the 17th day of Jan, 2014.

SELF-INSURERS' SECURITY FUND

By: [Signature]
Name: Jeffrey W. Petegrew
Title: E.O.

ACKNOWLEDGMENT

State of California)
County of San Francisco) ss.

On 1/17/14 before me, Patricia Ortega, a Notary Public, personally appeared Jeffrey W. Petegrew, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Affix seal here]

[Signature]
Signature of Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Sonia D. Vohra, Esq.



EXHIBIT A

Legal Description

See Legal Description Attached.

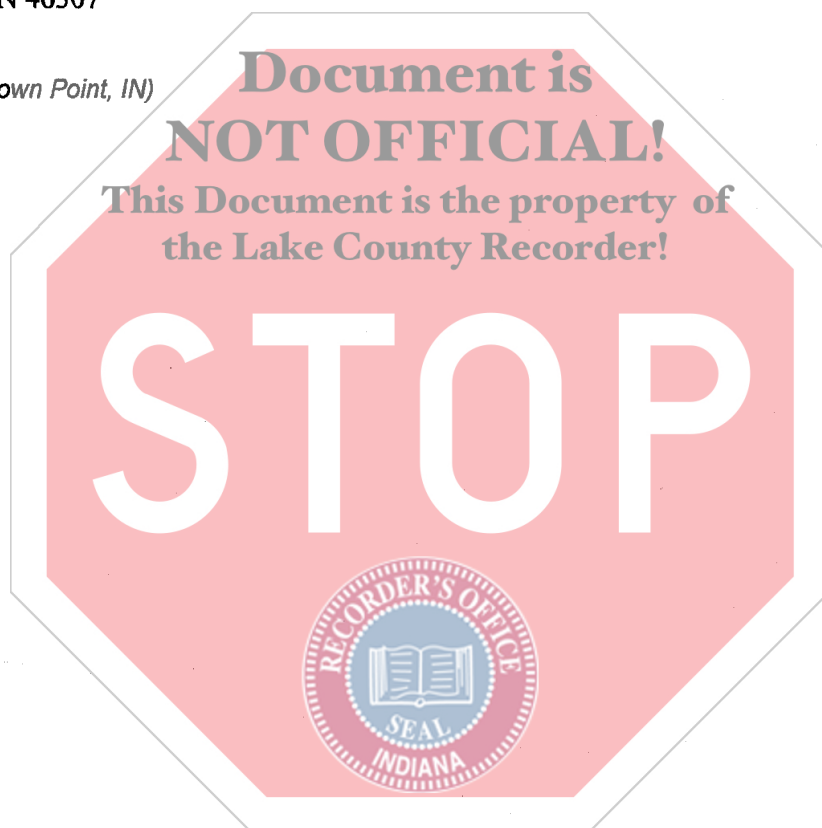
PARCEL NUMBER:

23-09-0309-0027

STREET ADDRESS:

1276 N. Main Street
Crown Point, IN 46307

Store #3076 (Crown Point, IN)



587291-17

PARCEL I-(FEE-TRACT 2)

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE NORTH 0 DEGREES 04 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5 A DISTANCE OF 1210.10 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST A DISTANCE OF 85.00 FEET TO THE POINT OF CURVATURE OF A CURVE LEFT, HAVING A RADIUS OF 135.00 FEET, FROM WHICH THE RADIUS POINT BEARS NORTH 0 DEGREES 04 MINUTES 00 SECONDS EAST; THENCE EASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 68.66 FEET TO THE POINT OF TANGENCY, BEARING SOUTH 29 DEGREES 04 MINUTES 30 SECONDS EAST FROM THE RADIUS POINT; THENCE NORTH 60 DEGREES 55 MINUTES 30 SECONDS EAST A DISTANCE OF 64.00 FEET; THENCE NORTH 29 DEGREES 04 MINUTES 30 SECONDS WEST A DISTANCE OF 5.19 FEET; THENCE NORTH 60 DEGREES 58 MINUTES 20 SECONDS EAST A DISTANCE OF 289.90 FEET; THENCE NORTH 28 DEGREES 54 MINUTES 12 SECONDS WEST A DISTANCE OF 31.75 FEET TO THE EXTENSION LINE OF THE SOUTHEASTERLY FACE OF AN EXISTING BUILDING; THENCE NORTH 61 DEGREES 09 MINUTES 45 SECONDS EAST ALONG SAID EXTENSION AND ALONG SAID SOUTHEASTERLY LINE A DISTANCE OF 247.42 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE FORMER ERIE LACKAWANNA RAILROAD; THENCE NORTH 28 DEGREES 59 MINUTES 30 SECONDS WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 488.05 FEET TO THE NORTH LINE OF LOT 9 IN SMITH'S ADDITION OF OUTLOTS TO THE TOWN (NOW CITY) OF CROWN POINT; THENCE NORTH 89 DEGREES 22 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 192.04 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS WEST A DISTANCE OF 125.00 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 00 SECONDS WEST A DISTANCE OF 229.59 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 646.89 FEET TO THE POINT OF BEGINNING. EXCEPT THE WEST 20 FEET THEREOF FOR THE R.O.W. OF S.R. #55.

EXCEPT THE FOLLOWING KNOWN AS TRACT 3:

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE NORTH 0 DEGREES 04 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5 A DISTANCE OF 1664.51 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST A DISTANCE OF 56.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04 MINUTES 00 SECONDS EAST PARALLEL WITH SAID WEST QUARTER LINE A DISTANCE OF 156.93 FEET; THENCE SOUTH 89 DEGREES 01 MINUTES 45 SECONDS EAST A DISTANCE OF 131.70 FEET; THENCE SOUTH 28 DEGREES 43 MINUTES 33 SECONDS EAST A DISTANCE OF 73.56 FEET; THENCE SOUTH 61 DEGREES 39 MINUTES 30 SECONDS WEST A DISTANCE OF 189.99 FEET TO THE POINT OF BEGINNING.

PARCEL II-(EASEMENT)

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN A DECLARATION OF EASEMENT RECORDED SEPTEMBER 26, 1979 AS DOCUMENT NO. 551908, AND AS AMENDED BY A CORRECTION OF LEGAL DESCRIPTION CONTAINED IN DECLARATION OF EASEMENT RECORDED JULY

14, 1980 AS DOCUMENT NO. 590629.

PARCEL III-(EASEMENT)

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS AREAS DESIGNATED AS PARCEL A AND PARCEL B, WITHIN A PERPETUAL EASEMENT RECORDED APRIL 12, 1979 AS DOCUMENT NO. 524568.

PARCEL IV-(EASEMENT)

A NON-EXCLUSIVE EASEMENT FOR THE USE OF A DETENTION POND AS SET OUT WITHIN A GRANT OF EASEMENT FOR DETENTION POND RECORDED MARCH 4, 1983 AS DOCUMENT NO. 699607.

PARCEL V-(EASEMENT)

A NON-EXCLUSIVE EASEMENT FOR ONE (1) OUTDOOR ADVERTISING STRUCTURE AS SET FORTH IN AN OUTDOOR ADVERTISING EASEMENT RECORDED FEBRUARY 17, 1983 AS DOCUMENT NO. 697627.

