

2014 006400

2014 FEB -3 AM 9:31

MICHAEL B. BROWN  
RECORDER

Sale #

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that ~~JOHN BUNICH~~ <sup>JOHN BUNICH</sup> ~~BUNICH~~ <sup>BUNICH</sup>, as Sheriff of Lake County, State of Indiana, conveys to Tech Credit Union, in consideration of the sum of \$98,400.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 10th day of January, 2014, in Cause No. 45D10-1303-MF-00095, wherein Tech Credit Union, was the Plaintiff, and Randy L. Propes et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A  
Commonly known as: 114 East Main Street, Lowell, IN 46356  
State Parcel Number: 45-19-23-378-008.000-008  
Grantee Address: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey 08054  
Tax Mailing Address: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey 08054

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 23rd day of January, 2014.

STATE OF INDIANA

COUNTY OF LAKE

) SS:  
)

John Bunich  
JOHN BUNICH Sheriff  
Lake County, Indiana

On the 23rd day of January, 2014, personally appeared John Bunich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

LAKE  
COUNTY OF RESIDENCE

4/23/2014  
COMMISSION EXPIRES

NOTARY PUBLIC

Margaret Comer  
PRINTED NAME

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

00304

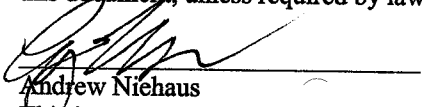
JAN 29 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

1200  
# 2400  
\$20.00  
M-E

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

  
Andrew Niehaus

This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP, By: Andrew Niehaus



EXHIBIT A

PART OF THE SOUTHEAST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP  
33 NORTH, RANGE 9 WEST OF THE SECOND  
PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
INDIANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE  
SOUTH LINE OF MAIN STREET AND THE WEST  
LINE OF HALSTED STREET AND RUNNING THENCE  
SOUTH 50 FEET; THENCE WEST PARALLEL WITH  
THE SOUTH LINE OF MAIN STREET 90 FEET;  
THENCE NORTH PARALLEL WITH THE WEST LINE  
OF HALSTED STREET 50 FEET; THENCE EAST  
ALONG THE SOUTH LINE OF MAIN STREET 90  
FEET TO THE PLACE OF BEGINNING.

