

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006369

2014 FEB -3 AM 9:11

MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

**RELEASE OF MORTGAGE**



BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION current holder of a certain Mortgage executed by GLEN PARK 905, LLC, as Mortgagor, to LASALLE BANK NATIONAL ASSOCIATION, as Mortgagee, dated 08/22/2008, and filed for record 09/15/2008, as Instrument No: 2008064580, in the office of the Recorder of Lake County, Indiana.

Description/Additional information:

LOT 96, EXCEPT THE SOUTH 60 FEET THEREOF, IN NORTHTOWN ESTATES FOURTH ADDITION, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA  
REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 905 W GLEN PARK AVENUE GRIFFITH IN 46319  
REAL PROPERTY TAX ID 45-07-34-203-003-000-006

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: Lee Ann Ouellette  
Its: Assistant Vice President

STATE OF CONNECTICUT, FARMINGTON TOWN

On January 28, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Lynn Jalbert



Notary County of Residence: HARTFORD

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