2014 006368

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2014 FEB -3 AM 9: 11

MICHAEL 3. BROWN RECORDER

1

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone # 800-331-3282

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment Of Leases and Rents is hereby released and the rights and interests of the assignee, BANK OF AMERICA, N.A. are hereby cancelled and annulled with respect to the property described as follows: 9421-31 Indianapolis Blvd, Highland, IN, 46322

Jocument is

Original Recording Date: 06/28/2001

Recorded in Lake County, IN

Instrument No: 2001 050842

NOTOFFICIAL

This Document is the property

Description/Additional information: See attached LEGAL DESCRIPTION

LEGAL DES

Loan Amount: \$14,000,000.00

Original Beneficiary Name: BANK OF AMERICA, N.A.

Borrower Name: NORTHWEST INDIANA PROPERTIES, L.L.C., an Illinois limited liability company

The party executing this described herein. Release hereby certifies it is the current holder of the Assignment Of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 01/29/2014

BANK OF AMERICA N.A.

By: Sherri Sheridan

Its: Assistant Vice President

STATE OF FLORIDA, DUVAL COUNTY

SEAL OF SEAL O

On January 29, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

PATRICIA A. WILHOITE Notary Public, State of Florida Commission # EE 224638 My comm. expires Sept. 8, 2016 Notary Public Patricia A. Wilhoite

Commission Expires: 09/08/2016

JUSH3637

LEGAL DESCRIPTION

The South 100 feet of the North 400.10 feet of Block 1, in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in the Office of the Recorder of Lake County, Indiana

