

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006365

2014 FEB -3 AM 9:11

MICHAEL B. BROWN
RECORDER

4
Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FINANCING STATEMENT



BANK OF AMERICA, N.A.
current holder of a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement executed by NORTHWEST INDIANA PROPERTIES, L.L.C. , as Mortgagor, to **LASALLE BANK NATIONAL ASSOCIATION** , as Mortgagee, dated **05/04/2001** , and filed for record **06/28/2001** , as Instrument No: **2001 050847** , in the office of the Recorder of Lake County, Indiana.

Cross referenced Document No. 2007 029883

Description/Additional information: See attached EXHIBIT "A"

Property Address: 9905 West 109th Street, Cedar Lake, IN, 46303

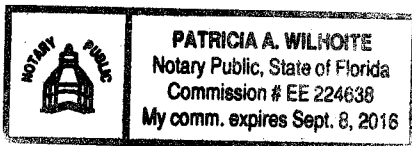
hereby certifies that the Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION

By: *Sherri Sheridan*
Its: **Assistant Vice President**
STATE OF FLORIDA, DUVAL COUNTY

On **January 29, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Patricia A. Wilhoite
Notary Public Patricia A. Wilhoite

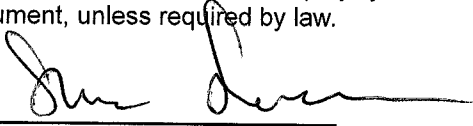
Commission Expires: 09/08/2016
Notary County of Residence: Duval

19.
ck. 5215645
DN
1 REP

This instrument was prepared by:

**BANK OF AMERICA CB OPS F PATRICIA WILHOITE
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Sherri Sheridan



EXHIBIT A

LEGAL DESCRIPTION

[attached hereto]



LEGAL DESCRIPTION

LOT 13 IN PON AND COMPANY'S HIGHWAY ACRES, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 25 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Common Address: 9905 W. 109th Street
Cedar Lake, Indiana

