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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006363

2014 FEB -3 AM 9:10

MICHAEL D. BROWN
RECORDER

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CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FINANCING STATEMENT



BANK OF AMERICA, N.A.
current holder of a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement executed by NORTHWEST PARTNERS, L.L.C., as Mortgagor, to LASALLE BANK NATIONAL ASSOCIATION, as Mortgagee, dated 09/01/1999, and filed for record 09/18/2000, as Instrument No: 2000 067834, in the office of the Recorder of Lake County, Indiana.

Cross reference to Document No. 2001 059688; Document No. 2007 029884; and, Document No. 2011 048377

Description/Additional information: See attached EXHIBIT "A"

Property Address: 3776-3794 Grant Street, 3733-3787 Hayes Street, Gary, IN, 60603

hereby certifies that the Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

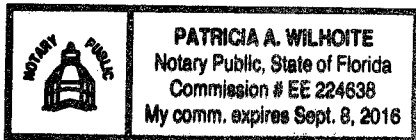
BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION

By: Sherri Sheridan
Its: Assistant Vice President
STATE OF FLORIDA, DUVAL COUNTY

On January 29, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Patricia A. Wilhoite

Commission Expires: 09/08/2016
Notary County of Residence: Duval

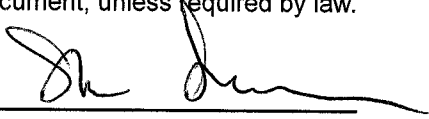


19.
OK-5215641
DN
3 Refs.

This instrument was prepared by:

**BANK OF AMERICA CB OPS F PATRICIA WILHOITE
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Sherri Sheridan



LEGAL DESCRIPTION

Exhibit A

Legal Description

PARCEL I: LOTS 40, 42, 44, 46 AND 48 IN BLOCK 9, IN RED OAK SECOND ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: LOTS 31, 33, 35, 37, 39, 41, 43 AND 47 IN BLOCK 9, IN RED OAK SECOND ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address:

3776-3794 Grant Street, Gary, Indiana
3733-3787 Hayes Street, Gary, Indiana

KEY NUMBERS: 49-302-44, 49-302-45, 49-302-45, 49-302-46, 49-302-47, 49-302-16, 49-302-17, 49-302-18, 49-302-19, 49-302-20, 49-302-21, 49-302-22 and 49-302-23

