

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006362

2014 FEB -3 AM 9:10

MICHAEL D. BROWN
RECORDER

4
Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FINANCING STATEMENT



BANK OF AMERICA, N.A.
current holder of a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement executed by NORTHWEST INDIANA PROPERTIES, L.L.C., as Mortgagor, to LASALLE BANK NATIONAL ASSOCIATION, as Mortgagee, dated 05/04/2001, and filed for record 06/28/2001, as Instrument No: 2001 050843, in the office of the Recorder of Lake County, Indiana.

Cross reference Document ID 2007 029881

Description/Additional information: See attached EXHIBIT "A"

Property Address: 7901 Taft Street, Merrillville, IN, 46410

hereby certifies that the Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION

By: Sherri Sheridan

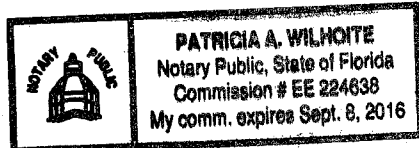
Its: Assistant Vice President

STATE OF FLORIDA, DUVAL COUNTY

On January 29, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Patricia A. Wilhoite
Notary Public Patricia A. Wilhoite

Commission Expires: 09/08/2016
Notary County of Residence: Duval

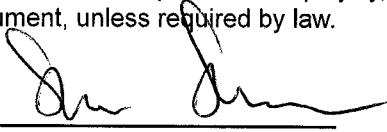


19.
OK 5215642
DN
1 REP

This instrument was prepared by:

**BANK OF AMERICA CB OPS F PATRICIA WILHOITE
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Sherri Sheridan



EXHIBIT A

LEGAL DESCRIPTION

[attached hereto]



LEGAL DESCRIPTION

Part of the Southwest Quarter of the Northeast Quarter of Section 20, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the Town of Merrillville, Lake County, Indiana, described as follows: Beginning at the Southwest corner of the North 414 feet of said Quarter Quarter Section; thence South to a point 527.37 feet South of the Northwest corner of said Quarter Quarter Section; thence East 331.55 feet, more or less, to the East line of the West half of the West half of the Southwest Quarter of the Northeast Quarter of said Section; thence South 336.28 feet, more or less, to a point which is 409.69 feet North of the North line of U.S. Highway #30; thence East 86.53 feet to the West line of the East 910.79 feet to the Southwest Quarter of the Northeast Quarter; thence North, along the West line of said 910.79 feet, to a point on the South line of the North 414 feet of said Quarter Quarter Section; thence West, along said South line to the point of beginning.

Common Address: 7901 Taft Street
Merrillville, Indiana 46410

