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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

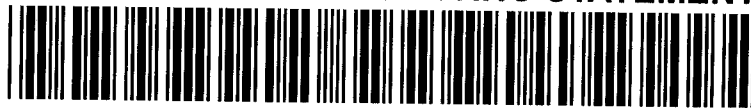
2014 006361

2014 FEB -3 AM 9:10

MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

**RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FINANCING STATEMENT**



BANK OF AMERICA, N.A.  
current holder of a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement executed by NORTHWEST INDIANA PROPERTIES, L.L.C. , as Mortgagor, to LASALLE BANK NATIONAL ASSOCIATION , as Mortgagee, dated 05/04/2001 , and filed for record 06/28/2001 , as Instrument No: 2001 050841 , in the office of the Recorder of Lake County, Indiana.

Cross referenced Document No. 2007 029880

Description/Additional information: See attached EXHIBIT "A"

Property Address: 9421-31 Indianapolis Blvd, Highland, IN, 46322

hereby certifies that the Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION

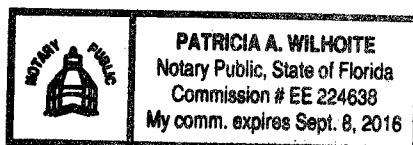
By: Sherri Sheridan

Its: Assistant Vice President

STATE OF FLORIDA, DUVAL COUNTY

On January 29, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Patricia A. Wilhoite*  
Notary Public Patricia A. Wilhoite



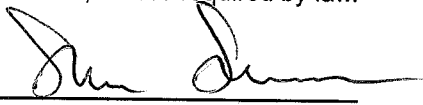
Commission Expires: 09/08/2016  
Notary County of Residence: Duval

19.1  
OK 5215643  
DN  
1 REP

This instrument was prepared by:

**BANK OF AMERICA CB OPS F PATRICIA WILHOITE  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT 06032**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



**Sherri Sheridan**



EXHIBIT A

LEGAL DESCRIPTION

[attached hereto]



**LEGAL DESCRIPTION**

THE SOUTH 100 FEET OF THE NORTH 400.10 FEET OF BLOCK 1, IN HART'S ACRES  
2<sup>ND</sup> ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
23, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Common Address: 9421-31 Indianapolis Blvd.  
Highland, Indiana

