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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006360

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MICHAEL D. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282



RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FINANCING STATEMENT



BANK OF AMERICA, N.A.
current holder of a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement executed by NORTHWEST PARTNERS, L.L.C. , as Mortgagor, to LASALLE BANK NATIONAL ASSOCIATION , as Mortgagee, dated 05/04/2001 , and filed for record 06/28/2001 , as Instrument No: 2001 050845 , in the office of the Recorder of Lake County, Indiana.

Cross reference Document No. 2007 029882 —
Description/Additional information: See attached EXHIBIT "A"
Property Address: 2010 167th Street, Hammond, IN, 46320

hereby certifies that the Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement is, with the indebtedness thereby secured, fully paid and satisfied.

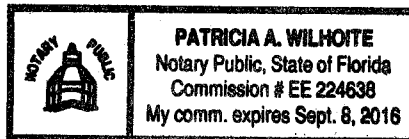
Lender:
BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION

By: *Sherri Sheridan*
Its: Assistant Vice President
STATE OF FLORIDA, DUVAL COUNTY

On January 29, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Patricia A. Wilhoite
Notary Public Patricia A. Wilhoite

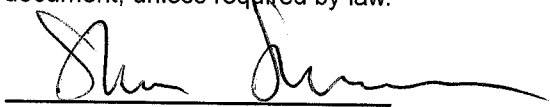
Commission Expires: 09/08/2016
Notary County of Residence: Duval



*119.00
ck. 521544
DR
1 Ref*

This instrument was prepared by:
BANK OF AMERICA CB OPS F PATRICIA WILHOITE
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Sherri Sheridan



EXHIBIT A
LEGAL DESCRIPTION

[ATTACH]



LEGAL DESCRIPTION

Lots 1 to 8, both inclusive in Block 1, Forsyth Highlands Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 17 page 25, in the Office of the Recorder of Lake County, Indiana.

