

STATE OF INDIANS
LAKE COUNTY FILED FOR RECORD

2014 006314

2014 FEB -3 AM 8: 55

MICHAEL B. BROWN RECORDER

Recording Requested By: **Bank of America** Prepared By: Anne-Marie Calderon 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

40424572321180977

Property Address: 10067 Adams St

Crown Point, IN 46307-8077

IN0-AM 28411922 1/22/2014 GT1130D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

LUCILY ABANTE

Date of Mortgage:

2/13/2013

Original Loan Amount:

\$149,000.00

Recorded in Lake County, IN on: 3/8/2013, book N/A, page N/A and instrument number 2013 017651

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 22 2014

BANK OF AMERICA, N.A.

Manuel Paredes Assistant Vice President

14.00 4394812 PP

State of California County of LOS ANGELES JAN 2 2 2014 before me, **Evette Ohanian** , Notary Public, personally Manuel Paredes appeared_ _, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **EVETTE OHANIAN** COMM. 1961990 Notary Public: **Evette Ohanian** NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Commission Expires: DEC My Comm. Expires Dec. 27, 2015 This Document is the property of the Lake County Recorder!