STATE OF INDIANA FILED FOR RECORD

2014 006307

2014 FEB -3 AM 8: 53

MICHAEL B. BROWN RECORDER

This document prepared by:

Name:

Elaine Hammett

Firm/Company:

Helping Hands Housing I, LLC

Who is in Receivership

Address:

7668 Warren Parkway, Suite 350

City, State, Zip: Frisco, TX 75034

Property ID:

30423

Above This Line Reserved For Official Use Only-----

After recording return to: UJV Properties, LLC 100 North Center Street Newton Falls, OH 44444 0U570063

Assessor's Property Tax Parcel/Account Number

Name and Address of Assignorine Lake (Helping Hands Housing I, LLC who is in

Receivership

7668 Warren Parkway, Suite 350

Frisco, TX 75034

Name and Address of Assignee:

UJV Properties, LLC an Ohio limited

liability company

100 North Center Street

Newton Falls, OH 44444

Property: 170 N. Montgomery Street, Gary, IN 46403

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, REALTY RESOLUTION ADVISORS, LLC, in its capacity as Receiver for HELPING HANDS HOUSING I, LLC pursuant to the Order Approving Appointment of Realty Resolution Advisors, LLC, issued April 26, 2013 by the United States District Court for the District of Utah, Northern Division in Case No. 1:13-cv-00046-RJS, "Assignor," whose address is above, does hereby grant, sell, assign, transfer and convey to UJV Properties, LLC an Ohio limited liability company, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described Mortgage, executed by Diane Johnson, an unmarried person, and Wells Fargo Bank, N.A., Lender, dated March 14, 2006 and recorded with the Lake County Recorder, Indiana, on March 15, 2006 under Inst. No. 2006 021437. Said Property is more particularly described as:

The North 15 feet of Lot 16, all of Lot 17, and the South 5 feet of Lot 18 in Block "K" in Gary Beach Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 21, page 58, in the Office of the Recorder of Lake County, Indiana.

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16.00 031909 10002

Given: to secure a certain Promissory Note in the amount of payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the day of NINCW, 2013.

REALTY RESOLUTION ADVISORS, LLC, in its capacity as Receiver for HELPING HANDS HOUSING I, LLC pursuant to the Order Approving Appointment of Realty Resolution Advisors, LLC, issued April 26, 2013 by the United States District

Court for the District of Utah, Northern Division in Case No. 1:13-ev-00046-RJS

This Documen Charles H. Dunlap III, Managing Principal

the Lake County Recorder!

Before me, a Notary Public, in and for said County in said State, personally appeared Charles H. Dunlap III, Managing Principal of REALTY RESOLUTION ADVISORS, LLC, in its capacity as Receiver for HELPING HANDS HOUSING I, LLC pursuant to the Order Approving Appointment of Realty Resolution Advisors, LLC, issued April 26, 2013 by the United States District Court for the District of Utah, Northern Division in Case No. 1:13-cv-00046-RJS, a Limited Liability Company organized and existing under the laws of the State of Delaware, and acknowledged the execution of the foregoing Assignment for and on behalf of said Limited Liability Company, and who, having been duly sworn, stated that the representations therein contained are true and correct.

Witness my hand and Notarial Seal this

L KASSEE BULEN Notary Public - Arizona

Maricopa County Comm. Expires Apr 30, 2017

Notary Public: State of Print name: L Kassee

Acting in and for Marico ℃ County, ` My term expires:

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## EXHIBIT A

The North 15 feet of Lot 16, all of Lot 17, and the South 5 feet of Lot 18 in Block "K" in Gary Beach Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 21, page 58, in the Office of the Recorder of Lake County, Indiana.

