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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006305

2014 FEB -3 AM 8:52

MICHAEL B. BROWN
RECORDER



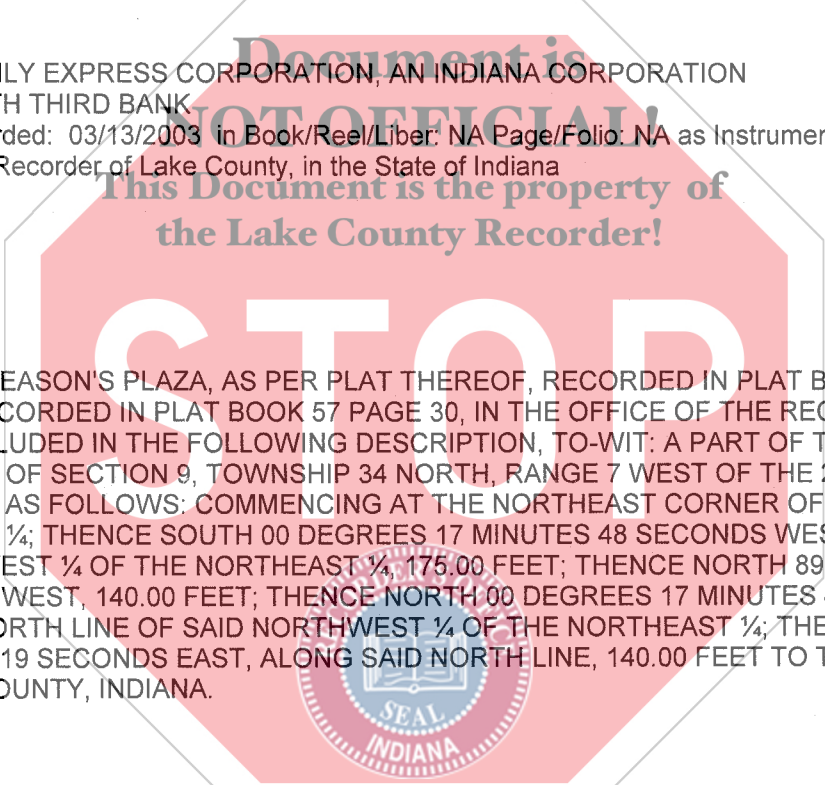
Partial Satisfaction of Mortgage

FIFTH THIRD BANK - COMMERCIAL #:0904733524-63467 "FAMILY EXPRESS CORP FE LL" Lake, Indiana
WHEREAS FAMILY EXPRESS CORPORATION, AN INDIANA CORPORATION ("Mortgagor") by Mortgage dated
03/03/2003 and recorded at the office of the Recorder, Lake, Indiana on 03/13/2003 in Book/Reel/Liber: NA
Page/Folio: NA as Instrument No.: 2003 026637 ("the Mortgage") mortgaged to FIFTH THIRD BANK ("Mortgagee")
certain lands and premises further described in the Mortgage ("Mortgaged Premises") to secure payment of
\$20,429,584.00 with interest and costs, etc., as therein set forth;

AND WHEREAS, Mortgagee wishes to discharge a portion of the Mortgaged Premises of and from the lien of the
Mortgage;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Mortgagee, that for good and valuable
consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases from the lien of the
Mortgage that portion of the Mortgaged Premises which is described and identified herein and by this reference made a
part hereof;

Original Mortgagor: FAMILY EXPRESS CORPORATION, AN INDIANA CORPORATION
Original Mortgagee: FIFTH THIRD BANK
Dated: 03/03/2003 Recorded: 03/13/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2003 026637, In
the offices of the County Recorder of Lake County, in the State of Indiana



Legal: STORE 32:

PARCEL I:

THAT PART OF FOUR SEASON'S PLAZA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 56 PAGE 38
AND REVISED PLAT RECORDED IN PLAT BOOK 57 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, INCLUDED IN THE FOLLOWING DESCRIPTION, TO-WIT: A PART OF THE NORTHWEST ¼
OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST
¼ OF THE NORTHEAST ¼; THENCE SOUTH 00 DEGREES 17 MINUTES 48 SECONDS WEST ALONG THE EAST
LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼, 175.00 FEET; THENCE NORTH 89 DEGREES 21
MINUTES 19 SECONDS WEST, 140.00 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 48 SECONDS EAST,
175.00 FEET TO THE NORTH LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼; THENCE SOUTH 89
DEGREES 21 MINUTES 19 SECONDS EAST, ALONG SAID NORTH LINE, 140.00 FEET TO THE POINT OF
BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS CREATED IN DEED RECORDED JANUARY 14,
1981 AS DOCUMENT NO. 614434 AND RE-RECORDED APRIL 29, 1981 AS DOCUMENT NO. 626506 FROM LAKE
COUNTY TRUST COMPANY, TRUST #3017 TO LAKE COUNTY TRUST COMPANY, TRUST #2934 UPON AND
OVER THE NORTH 160 FEET OF THE FOLLOWING DESCRIBED PARCEL, TO-WIT: A STRIP OF GROUND 40.0
FEET IN WIDTH, BEING A PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP
34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT
A POINT ON THE NORTH LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼ THAT IS NORTH 89 DEGREES
21 MINUTES 19 SECONDS WEST, 140.00 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH
00 DEGREES 17 MINUTES 48 SECONDS WEST, PARALLEL TO THE EAST LINE OF SAID NORTHWEST ¼ OF
THE NORTHEAST ¼, A DISTANCE OF 332.19 FEET; THENCE NORTH 89 DEGREES 21 MINUTES 34 SECONDS
WEST, 40.00 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 48 SECONDS EAST, 332.19 FEET TO THE
NORTH LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼; THENCE SOUTH 89 DEGREES 21 MINUTES 19
SECONDS EAST ALONG SAID NORTH LINE TO THE POINT OF THE BEGINNING, IN LAKE COUNTY, INDIANA.

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