

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 42739854	briefly
described as ELECTRICIAN CITY OF GARY	
	<u>o</u>
for ANTHONY JACKSON DBA AJAX ELECTRIC	D
	, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the	e term beginning
January 29 , 2014 , and ending January 29 , 2015	subject to all
the covenants and conditions of the original bond referred to above.	TATE OF LAKE C LED FOI
This continuation is issued upon the express condition that the liability of Western	Strety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall it	n no event exceed
the total sum above written.	7
Dated this 21 day of January, 2014.	
WESTERNSURETY	COMPANY
	111
By By Paul T. Bruf	lat, Vice President
	,
MOIAN MARKET TO THE PARTY OF TH	

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

\$1400 M \s 04<N

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOM, WITH MEN, BA, LHESE BLESENLS; name of the Company by the Fresher, Secretory, any board of Directors may enthonice. The Prochest, b

MILLEN

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Vice President
as Attorney-in-F	act, with full power and aut	nority hereby conferred upon h	im to sign, execute, acknowledge and deliver
and on its behal	f as Surety and as its act and	d deed, the following bond:	
	en e		i digitali di salah s Salah salah sa
One _ELEC	<u>ÍRICIAN CITY OF GAR</u>	Y	
bond with bond	number <u>42739854</u>		and the state of t
f			
for _ANTHONY	JACKSON DBA AJAX E	LECTRIC	
as Principal in th	ne penalty amount not to exc	eed: 4\$5,000.00 77.6	Tiology, Whicho, Indiana, Tokes, Markins, Kimine
อกต่ำแนกจะไปใช่	and Monsed to do bapter		ict.cobh.ob:Sectiob:\@otthe:pAjaws ot Mesteui.20 Mach.st Adiopin, McCannae, Colifornia, Colora
Western Sur	ety Company further certifies the opted and now in force, to-wit.	at the following is a true and exa	act copy of Section 7. of the by-laws of Western Su
Section 7. All	bonds, policies, undertakings, P	owers of Attorney, or other obligati	ons of the corporation shall be executed in the corpo
name of the Comp	pany by the President. Secretary	, any Assistant Secretary, Treasur	er, or any Vice President, or by such other officers as
Board of Director	or agents who shall have author	nt, any Vice Presidenty Secretary;	any Assistant Secretary, or the Treasurer may app dertakings in the name of the Company. The corpo
seal is not necess	sary for the validity of any bond	s, policies, undertakings, Powers	of Attorney or other obligations of the corporation.
		al may be printed by facsimile.	
			caused these presents to be executed by
Vice President	with the corpora	ate seal affixed this 21	day ofJanuary,201
ATTEST		WE	STEPN SURETY COMPANY
	7 Malana		
). Vellar Ass	istant Secretary By	Bault Brothet Vice Breei
	E. Nelson, Assi	stant Secretary	Paul T. Bruflat, Vice President
			Tall the same
		THOER'S OTT	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
			Sale .
STATE OF SOL	JTH DAKOTA		
	ss	E SEAL SEAL	
COUNTY OF M	IINNEHAHA	WOLANA JULI	
		The state of the s	Astronomica .
On this		<u>lanuary</u> , 2014	, before me, a Notary Public, personally appea
	Paul T. Bruflat	and	L. Nelson
who, being by n	ne duly sworn, acknowledge	d that they signed the above Po	ower of Attorney as Vice President
	• • • • • • • • • • • • • • • • • • • •		OMPANY, and acknowledged said instrument
	act and deed of said Corpo		. 0
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š —	S. PETRIK	3. 2.) VÕHKM
SEA	NOTARY PUBLIC SEAL SOUTH DAKOTA	<u> </u>	· I WINC
ice	SOUTH DAKUTA CO	\$	Notary Pu

Form F1975-1-2012

My Commission Expires August 11, 2016

freeze rai may appoint

any Vice Fredicient, or by such other uthours as the