

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006078

2014 JAN 31 AM 9:42

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$74,012.07, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on November 2, 2012, in Cause No.45D05-1202-MF-00070, wherein **BMO Harris Bank NA was Plaintiff, and Joseph J. Jurek Jr., Stacey M. Jurek and 1710 Camellia, LLC, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

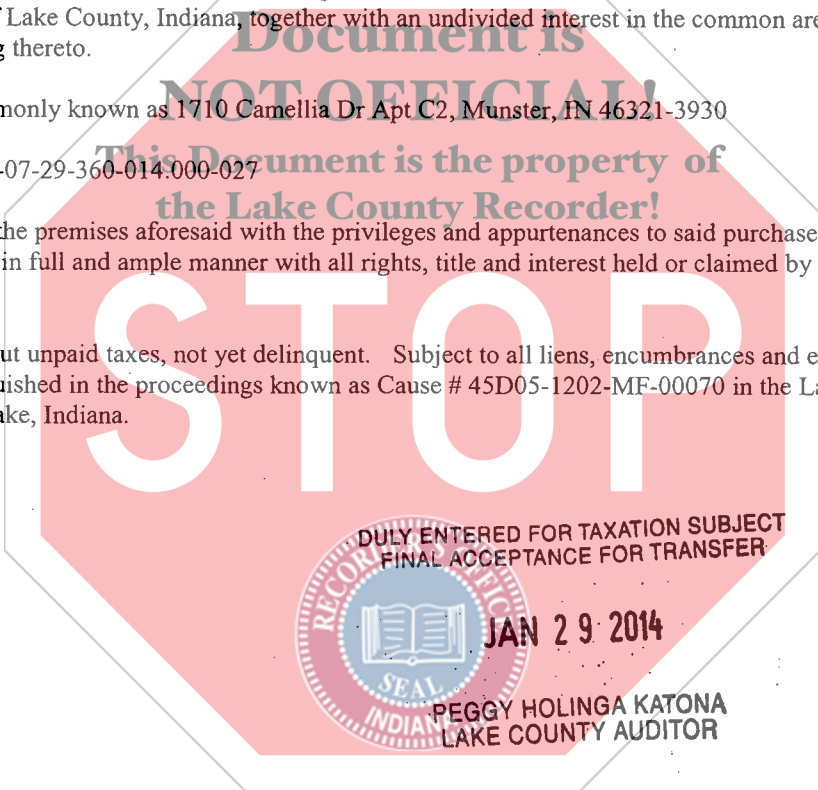
Apartment C-2, 1710 Camellia Drive, Munster, Indiana, in Catherine Condominiums Horizontal Property Regime, as per Declaration recorded May 3, 1979 as Document No. 527177, as amended by first, second and third amendments thereto, recorded respectively December 5, 1979 as Document No. 563003, March 10, 1981 as Document No. 620669, and April 5, 1984 as Document No. 751634 in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto.

More commonly known as 1710 Camellia Dr Apt C2, Munster, IN 46321-3930

Parcel# 45-07-29-360-014-000-027

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1202-MF-00070 in the Lake Superior Court 5 of the County of Lake, Indiana.



00202

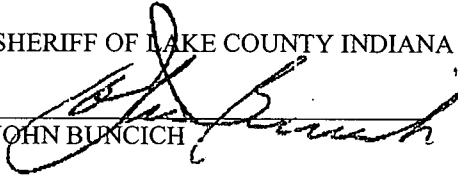
1800
ME
#1135695

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH



On the 10th day of January, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

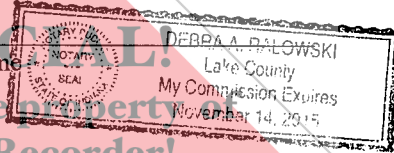
County of Residence _____

My Commission Expires _____



NOTARY PUBLIC

Printed Name



Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
068431F01/HBNA.

