2014 006064

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD 2014 JAN 31 AM 9: 37

MICHAEL B. BROWN RECORDER

Prepared by, Recording Requested By and Return to: Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928 Loan: 2193 Client ID: TM/AOL \*148839\*

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MAHMOUD MORAD, AS TRUSTEE FOR THE FIRST INVESTMENT GROUP TRUST, ITS SUCCESSORS AND ASSIGNS, whose address is 5042 Wilshire Blvd., Ste. 23908, Los Angeles, CA 90036, does hereby assign and transfer to TM PROPERTY SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS, forever without recourse, whose address is 2600 S. Shore Blvd., Suite 300, League City, Texas 77573, all its right, title and interest in and to the described Mortgage executed by JOHN TYLER BLOOMFIELD JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BWM Mortgage, LLC, ITS SUCCESSORS AND ASSIGNS for \$54,000.00 dated 7/15/2004 of record on 7/23/2004 at Document Number 2004 062483, in the LAKE County Clerk's Office, State of INDIANA.

Property Address: 328 Fillmore Street, Gary, INDIANA 46402 Recorder!
Legal Description: LOT 28 AND THE SOUTH 1/2 OF LOT 27 IN BLOCK 12 IN GARY LAND COMPANY'S SECOND SUBDIVISION, IN THE CITY OF GARY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Executed this p///6/14

MAHMOUD MORAD, AS TRUSTEE FOR THE FIRST INVESTMENT GROUP TRUST,

By: MAHMOUD MORAL
Title: MANAGING MEMBER

# \$51085

## **ACKNOWLEDGMENT**

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES OF ANGE

On SAN. 16, 30/4 before me, MIA K. 155, a Notary Public, personally appeared MAHMOUD MORAD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) 3/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and

MIA K. LEE
COMM. # 2049137
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
MY COMM. EXP. DEC. 14, 2017

Witness my hand and official seal.

 $\otimes$ Notary Public in and for the State of California

For \$54,000.00 dated 7/15/2004 This Document is the property of

the Lake County Recorder!