

To be attached to and form a part of

Liberty Mutual Surety 1001 4th Avenue, Suite 1700 SCARTY RIDER Seattle, WA 98154

	Bond No. 32S159541 Cross Ref: E911830		
***************************************	Type of Bond: COUNTY UNIFIED LICENSE BOND - SEPTIC CONTRACTOR	~	As a selection of the second o
	dated	<u> </u>	
	effective 4/19/1998 (MONTH-DAY-YEAR)	The state of the s	
	executed by R V SUTTON INCORPORATED , as I	Principal C	
}	and by American States Insurance Company , as Surety,	595	
3	in favor of Board of Commissioners of the County of Lake, State of IN, and any Cities and Towns (OBLIGEE)	in Lake Co.,	IN
)	in consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing		
7	BOND DESCRIPTION FROM: COUNTY UNIFIED LICENSE BOND - SEWER/EXCAVATION CONTRACT	TOR 🚤	
	TO: COUNTY UNIFIED LICENSE BOND - SEPTIC CONTRACTOR		100 CO
)	NOT OFFICIAL!		
	This Document is the property of	3 8	209
١	the Lake County Recorder!		AGE
		ON	
		5	Range of the state
	Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein express!	y stated.	-
	This rider is effective 01/29/2014 (MONTH-DAY-YEAR)		
}	Signed and Sealed JANUARY 29, 2014		
	(MONTH-DAY-YEAR)		**************************************
	(PRINCIPAL)		***************************************
	By: RudoH V. Sutten President	ES INSURA RICORPORATE O E	
		1929	CE COM
	TAM Polyson 2.	G WA * YHAS	
	By: AMOUNT \$		ASSERTION OF THE PROPERTY OF T
L	Tim Mikolajewski, Vice-President CASH CHARGE	water post of the first	
_	-0443/AS 8/08 CHECK #		•
S	-0443/AS 8/08 OVERAGE		
	NON-COM		
	CLERK KY		