STATE OF INDIASIA FILED FOR RECORD

2014 005668

2014 JAN 30 AM 10: 39

STATE OF INDIANA) ) SS: COUNTY OF LAKE)

MICHAEL B. BROWN RECORDER

## **NOTICE OF LIEN RIGHTS**

TO:

David Rybicki and/or Jamie Rybicki 1512 Cardinal Court

Munster, IN 446321

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 8514 Willowhaven Drive, St. John, IN 46373 and legally described as follows: THE GATES OF ST. JOHN UNIT 11A LOT 644 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on December 5, 2013 and was ordered by Eggert Builders, Inc. contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon. **Jocument 1s** 

DATE: January 28, 2014

LUMBER AND HARDWARE, INC

St. John, JN 46373

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 28th day of January, 2014

/cere Jane Jionberger Notary Public

√Iy Commission Expires 10/03/14 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law,

This document prepared by: Shirley M. Schilling, Secretary

PREPARED BY: Shirley M. Schilling, Secretary

#11-00 M-8 (ASM