Western Surety Company ≧

| CONTINUATION CERTIFICATE |
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| ος - |
| Western Surety Company hereby continues in force Bond No. 16068424 briefly |
| described as LAWNCARE AND LANDSCAPING BOARD OF COMMISSIONERS COUNTY OF LAKE, |
| INDIANA & ANY CITIES & TOWNS IN LAKE COUNTY, INDIANA |
| for CRUZ REYNA DBA CRUZ LAWN CARE AND LANDSCAPING |
| in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginning |
| January 06 , 2014 , and ending January 06 , 2015 , subject to all |
| the covenants and conditions of the original bond referred to above. |
| This continuation is issued upon the express condition that the liability of Western Surety Company the Lake County Recorder! |
| under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed |
| the total sum above written. |
| Dated this 23 day of January, 2014. |
| Dated this 23 day of 3 day of |
| WESTERNSURETY COMPANY |
| Paul T. Bruhat, Vice President |
| Bu |
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| |
| THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND. |
| Form 90-A-8-2012 |

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | | of | Sioux Fails | |
|---|--|--|--|---|
| State of | | , its regularly elected | Vice President | , |
| as Attorney-in- | Fact, with full power and auti | nority hereby conferred upon h | im to sign, execute, acknowled | ge and deliver for |
| and on its beha | alf as Surety and as its act and | d deed, the following bond: | to e.g., excedie, doldlowled | ge and deliver for |
| One LAW | NCARE AND LANDSCAPIN | G BOARD OF COMMISSION | NERS COUNTY OF LAKE, | |
| IND | IANA & ANY CITIES & | TOWNS IN LAKE COUNTY | INDIANA | |
| | number <u>16068424</u> | | | |
| for <u>CRUZ</u> RI | EYNA DBA CRUZ LAWN C | ARE AND LANDSCAPING | | |
| as Principal in i | the penalty amount not to exc | eed: \$5,000.00 | | |
| | | Document i | S | ₩ |
| Section 7. All name of the Com Board of Directo Attorneys-in-Fact seal is not neces | bonds, policies, undertakings, Popany by the President, Secretary is may authorize. The President to ragents who shall have authorize. | owers of Attorney, or other obligation, any Assistant Secretary, Treasure t, any Vice President, Secretary, trity to issue bonds, policies, or undertakings, Powers of S. policies, Undertakings, Powers of the Powe | or copy of Section 7 of the by-law ans of the corporation shall be execu- ing or any Vice President, or by such any Assistant Secretary, or the Tre- dertakings in the name of the Com- of Attorney or other obligations of the | uted in the corporate other officers as the easurer may appoint |
| | | | caused these presents to be | evecuted by ita |
| Vice President | with the corpora | | _ day of _ January | |
| ATTEST | J. Relson, Assis | Stant Secretary W E | STERN SURERY C | |
| 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | STOPE SO | | |
| STATE OF SOI | UTH DAKOTA | | | PAVIN |
| COUNTY OF M | IINNEHAHA | WOIANA LILIAN | | |
| | 23 day ofJ Paul T. Bruflat | anuary , 2014 , | before me, a Notary Public, pe | rsonally appeared |
| the gray have been | Anglite transport of the second of the secon | —————————————————————————————————————— | L. Nelson | |
| and Assistant | ne duly sworn, acknowledged | that they signed the above Pol | ver of Attorney as Vice Presi | dent |
| be the voluntary | y act and deed of said Corpor ಶಾಲಾಕಾರ್ಯಕ್ಷಣಗಳು | ation. | MPANY, and acknowledged s | aid instrument to |
| SEA | S. PETRIK | ₹ \$ \$ \$ | S. Petrik | 2 |
| | SOUTH DAKOTA | S | | Notary Public |

Form F1975-1-2012

My Commission Expires August 11, 2016