

STATE OF INDIAN  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 30 AM 9:11

MICHAEL B. BROWN  
RECORDER

2014 005641

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign and set over, without recourse, to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-16 1610 E. St. Andrew Place, Suite B, Santa Ana, CA 92705 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by ELIZABETH A. ROMERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 5/25/2005 is recorded in the State of IN, County of Lake on 6/10/2005, Document # 2005 047982 AMOUNT: \$ 75,920.00 Property Address: 4437 CEDAR AVENUE, HAMMOND, IN 46327

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: January 21, 2014  
CITIMORTGAGE, INC.

By:

*M. Arndt*  
Melanie A. Arndt, Vice President

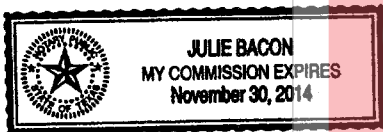


ROMERO MFC \*08025472\*

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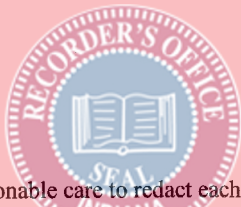
State of Texas County of Tarrant

On 01/21/2014, before me, the undersigned, Melanie A. Arndt, who acknowledged that he/she is Vice President of/for for CITIMORTGAGE, INC. , and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. .



*[Signature]*

Notary public, Julie Bacon  
My commission expires: November 30, 2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman  
IN Lake

CITI-CAPMAR/ICUASMT

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1185444  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Sp

*E*