

2

2014 005627

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2014 JAN 30 AM 9:08  
MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 1552249423119801

Property Address:  
**3718 173rd Ct**  
**Hammond, IN 46323-2903**

IN0-AM 20722935 1/14/2014 BK01

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, AS ATTORNEY-IN-FACT FOR GOVERNMENT NATIONAL MORTGAGE ASSOCIATION FOR TAYLOR, BEAN & WHITAKER PURSUANT TO 12 U.S.C., 1721 (G)**, the holder of a Mortgage (herein "Assignor") whose address is **1417 NORTH MAGNOLIA AVENUE, OCALA, FLORIDA 34475** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **DIANNA N SCOTT**  
Date of Mortgage: **10/13/2006**  
Original Loan Amount: **\$111,451.00**  
Recorded in **Lake County, IN** on: **10/31/2006**, book **N/A**, page **N/A** and instrument number **2006 095197**

Property Legal Description:

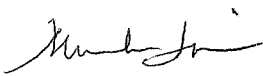
Refer to legal description on original mortgage.

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4392254  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK SP

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JAN 14 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, AS ATTORNEY-IN-FACT FOR GOVERNMENT NATIONAL MORTGAGE ASSOCIATION FOR TAYLOR, BEAN & WHITAKER PURSUANT TO 12 U.S.C., 1721 (G)**

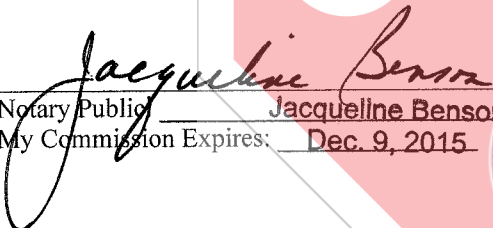
By:   
**Mercedes Judilla**  
**Assistant Vice President**


State of **California**  
County of **Ventura**

On **JAN 14 2014** before me, **Jacqueline Benson**, Notary Public, personally appeared **Mercedes Judilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public **Jacqueline Benson** (Seal)  
My Commission Expires: **Dec. 9, 2015**

 **JACQUELINE BENSON**  
Commission # 1963212  
Notary Public - California  
Los Angeles County  
My Comm. Expires Dec 9, 2015

