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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 005618

2014 JAN 30 AM 9:07

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE OR  
TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEAH M. SNOW and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 26TH day of AUGUST, 2010 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2010 051102 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

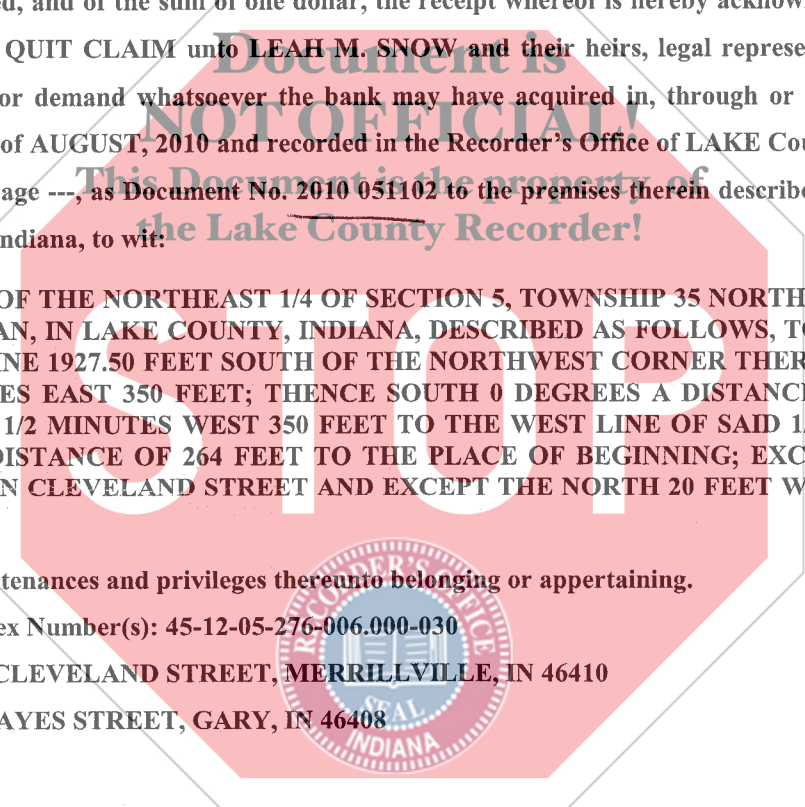
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT ON THE WEST LINE 1927.50 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 06 1/2 MINUTES EAST 350 FEET; THENCE SOUTH 0 DEGREES A DISTANCE OF 264 FEET; THENCE NORTH 89 DEGREES 06 1/2 MINUTES WEST 350 FEET TO THE WEST LINE OF SAID 1/2 1/4 SECTION; THENCE NORTH 0 DEGREES A DISTANCE OF 264 FEET TO THE PLACE OF BEGINNING; EXCEPT THE WEST 20 FEET WHICH IS EMBRACED IN CLEVELAND STREET AND EXCEPT THE NORTH 20 FEET WHICH IS RESERVED FOR A PRIVATE ROADWAY.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-12-05-276-006.000-030

Address of premises: 5625 CLEVELAND STREET, MERRILLVILLE, IN 46410

Customer Address: 4664 HAYES STREET, GARY, IN 46408



AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100454086  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Sp

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Witness our hands, this 22ND day of JANUARY, 2014.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry  
Its: Vice President

By: Donna L. Parton  
Donna L. Parton  
Its: Loan Operations Officer

This instrument was prepared by:

→ First Midwest Bank  
P. O. Box 9003  
Gurnee, IL 60031  
Murrie

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 22<sup>nd</sup> day of January, 2014.

OFFICIAL SEAL  
KELLY A LEITH  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/28/16

Kelly A Leith  
Notary Public  
Commission Expires 2/28/16

MAIL TO: FIRST MIDWEST BANK  
300 N. HUNT CLUB RD  
GURNEE, IL 60031  
LN# 2010934678