

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 005614

2014 JAN 30 AM 9:06

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0003257106

JASON E SCOTT

PO Date: 1/22/2014

THIS CERTIFIES that a certain mortgage executed by

JASON E SCOTT

to **CITY SAVINGS BANK** dated **December 23, 2004**, calling for the original principal sum of **(\$102,400.00)**, and recorded on **01/12/2005** in Mortgage Record page and/or Instrument # **2005 002123**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **January, 2014**.

Tax Parcel ID: _____

Property Address: **1313 SYCAMORE ST, CROWN POINT, IN - 46307**

LOT: _____

Legal Description: _____

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

State of **OHIO**

County of **MONTGOMERY COUNTY**

) SS:


Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **January, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

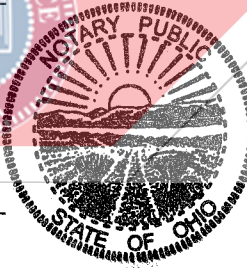


Notary Public
SARAH NELSON

This instrument prepared by and
AFTER RECORDING RETURN TO:



SARAH NELSON



SARAH NELSON
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0009526035
OVERAGE _____
COPY _____
NON-COM _____
CLERK SP

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