2014 005576

STATE OF INDIANA FILED FOR RECORD

2014 JAN 30 AM 8: 57

MICHAEL B. BROWN
RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0022923783

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARIA C. VILLANUEVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MIDWEST FUNDING BANCORP ITS SUCCESSORS AND ASSIGNS, dated on 02/20/2006, and recorded in Book, Page, and/or Instrument # 2006 038099 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 0/120/20/4(MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FUNDING BANCORP, ITS SUCCESSORS AND ASSIGNS By: Ingrid Whitty VICE PRESIDENT This Document is the property of the Lake County Recorder! STATE OF LOUISIANA PARISH OF OBACHITA (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FUNDING BANCORP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). Gott #66396 Nótary Public - State of LOUISIANA Commission expires: LIFETIME This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 22858504 @@ NONPRIME CJ6026826 100402200000008944 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2114010315 [C-1] RCNIN1 *D0005046311*

AMOUNT # 12°C
CASH _ CHARGE
CHECK # 8419944

OVERAGE
COPY_

NON-COM -

CLERK _____

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