

2014 005558

STATE OF INDIAMAL LAKE COUNTY FILED FOR RECORD

2014 JAN 30 AM 8: 53

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

The below-named Local 697 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: James and Charlene Plesz

Date of Mortgage: May 17, 2000 ocument is

Original Principal Amount of Mortgage: \$ 29,258.48 CIAL

Place of Recording: Lake County Recorder County, Lake the Lake County Recorder!

State Indiana

Date of Recording: May 26, 2000

Recording Reference: 2000 036936

O.R. Book:

Page:

A parcel of land in the East half of the Northwest Quarter of Section 30, Township 31 North Range 8 West of the Second principal Meridian in Lincoln Township, Newton County, Indiana, more particularly described as follows: Commencing at a concrete monument at the Northwest corner of said Section 30; thence South 89 degrees 25 minutes 32 seconds East along the North line of the Northwest Quarter of said Section 30, 1591.03 feet to a 5/8' rebar at the point of beginning thence continuing South 89 degrees 25 minutes 32 seconds East along said North line, 250.00 feet; thence South 00 degrees 40 minutes 38 seconds West, 2641.77 feet to a point on the South line of said Northwest Quarter; thence North 89 degrees 21 minutes 09 seconds West along said South line, 250.00 feet; thence North 00 degrees 40 minutes 38 seconds East; 2641.45 feet to the point of beginning.

ITEM 1629 (9703)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131

021197

RME

Witness Witness елг<u>ел</u> Қа Local 697 Federal Credit Union Name of Lender pas duly executed this Satisfaction as of Document is the property of HARLESS MALENESS MAL **үүл С**оминын the Lake County Recorder! Take: DANIEL FRANK SIMON (NOTARL November 29, 2020 My Commission expires: My Commission Expires Notary Public DANIEL FRANK SIMON Lake County Merrillville, IN 46410 :ssənbbA 7200 Mississippi Street Suite 400 Local 697 Federal Credit Union Lender: Carol Goralczyk Изте: in this document, values required by reduct each social security number This instrument was prepared by: that I have taken reasonable care to laffirm under penalties for pergury of the above-identified , by Daniel F Simon 7010 ss Manager The foregoing instrument was acknowledged before me this day of January 4771 Гаке COUNTY OF :SS (Ensibal STATE OF (CORPORATE SEAL)