2014 005539

STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 JAN 30 AM 8: 50

MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Springleaf General Services Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 21713340

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by THOMAS W. MARLOW AND SARA A. MARLOW to HOUSEHOLD FINANCE CORPORATION III, dated on 12/19/2001, and recorded in Book, Page, and/or Instrument # 2002 002255 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on <i>//2 </i>	
	TON III, A DELAWARE CORPORATION A/K/A HOUSEHOLD FINANCI 'MORTGAGE SERVICES, INC., its Attorney-in-Fact
0 0 1 1/2/	

By: June Lote Susan Schotsch VICE PRESIDENT

Jocument is

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

This Document is the property of

COUNTY OF PINELLAS

the Lake County | C /2014 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION A/K/A HOUSEHOLD FINANCE CORPORATION III, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera

Notary Public - State of FLORIDA Commission expires: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE 849072 Expires February 25, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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