

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 005511

2014 JAN 30 AM 8:44

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033672627
Invoice#: E2483644
Package#: 79240564
Document#: 4544286

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **September 24, 2004** from **RANDAL L GRIFFITH / SARAH A GRIFFITH** and filed for record **October 8, 2004** as Document Number **2004-086541** for Loan Amount of **\$179100.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **27th** day of **January, 2014**

PHH MORTGAGE CORPORATION

By 

Lisa Spurbeck, Assistant Vice President



STATE OF Minnesota)
COUNTY Ramsey) SS

1426 1/24/2014 79240564/1

On **January 27, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

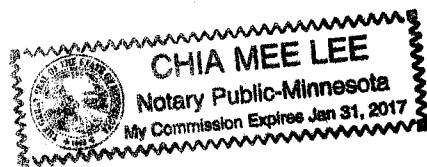




Chia Mee Lee, Notary Public

My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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CK# 0021321960
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