



Bond 32S424434

2014 005435

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, DURKIN ELECTRIC COMPANY, INC.

as Principal, of 8150 W. 185th (Street and Number) Tinley Park ILLINOIS 60487 and the The Ohio Casualty Insurance Company, a New Hampshire corporation, as Surety are held and firmly bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana as Obligees in the sum of

Five Thousand Dollars And Zero Cents Dollars (\$5,000.00) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 20th day of February, 2014

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Electrical Contractor

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

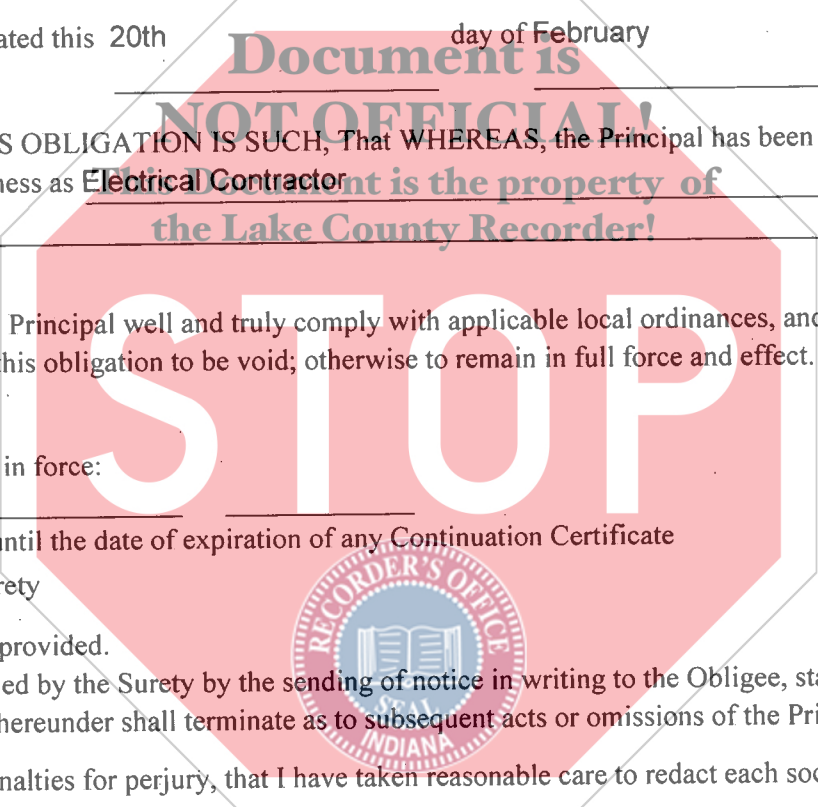
- 1. This bond shall continue in force: [X] 20, 2015, or until the date of expiration of any Continuation Certificate executed by the Surety Until canceled as herein provided. OR [ ] executed by the Surety Until February 20, 2015, or until the date of expiration of any Continuation Certificate executed by the Surety
- 2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

\*\* I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. \*\*

AMOUNT \$ 12 - CASH CHARGE CHECK # 1441 OVERAGE COPY 1 NON-COM CLERK

DURKIN ELECTRIC COMPANY, INC.

[Signature] Principal



STATE OF INDIANA LAKE COUNTY FILED FOR RECORDING MICHAEL J. BROWN RECORDER 2014 JAN 29 PM 2:28