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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 005352

2014 JAN 29 AM 11:31

MICHAEL B. BROWN
RECORDER

REAL ESTATE MORTGAGE

This indenture witnesseth that **Foreclosures 4 Cash, Inc.**, of Lake County, as MORTGAGOR,

MORTGAGES AND WARRANTS

to **George A. Snure**, 17133 Utah St., Hebron, IN 46341 of Porter County, Indiana, as MORTGAGEE, the following real estate in Lake County, State of Indiana, to wit:

Eighty-Seven (87) feet off the Whole East end of Lot One (1) in Block Three (3) in E. H. Shirk's Walnut Hill Addition to the City of Tipton, Tipton County, Indiana.

Commonly known as 236 N. Conde Street, Tipton, IN 46072

and the rents and profits therefrom, to secure the payment of the principal sum of **Twenty Seven Thousand and 00/100 Dollars, (\$27,000.00)**, when the same shall become due, of all sums due and owing the mortgagor pursuant to the terms of a certain promissory note of even date.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes, charges and property owner's association dues against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing. Mortgagee shall be named as a loss payee on the insurance binder, and the insurance policy must provide that the policy may not be canceled without first giving Mortgagee 14 days written notice. Mortgagee shall have the right to inspect the premises upon giving Mortgagor 24 hours written notice.

The undersigned person executing this mortgage on behalf of **Foreclosures 4 Cash, Inc.**, represents and certifies that he or she is a duly elected officer of **Foreclosures 4 Cash, Inc.**, and has been fully empowered, by proper resolution of the Board of Directors of **Foreclosures 4 Cash, Inc.**, to execute and deliver this mortgage; that **Foreclosures 4 Cash, Inc.**, has full corporate

Initials WS

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

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capacity to mortgage the real estate described herein; and that all necessary corporate action for the making of such mortgage has been taken and done.

IN WITNESS WHEREOF, Foreclosures 4 Cash, Inc., has caused this mortgage to be executed this 23rd day of January, 2014.

Foreclosures 4 Cash, Inc.,

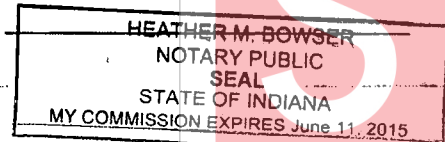
By: *WPS*
Wayne Sheaffer, President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Wayne Sheaffer who having been duly sworn, stated that he is the President of Foreclosures 4 Cash, Inc., who acknowledged the execution of the foregoing Mortgage for and on behalf of said Foreclosures 4 Cash, Inc., and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and Notarial Seal this 23rd day of January, 2014.

MY COMMISSION EXPIRES:



Heather Bowser
Notary Public
A Resident of lake County

This Instrument Prepared By: Douglas R. Kvachkoff, Attorney at Law
325 N. Main St., Crown Point, IN 46307 (219)662-2977.
Our file No. 2013-54393-02



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Jolene Kratochvil
Jolene Kratochvil

Initials *WS*