

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 005179

2014 JAN 29 AM 9:21

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAMES M TRAPP AND TANYA A TRAPP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINSOURCE BANK, securing a certain note in the principal sum of \$192,408.00, dated June 28, 2010 and recorded on July 20, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 041757, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 23-JAN-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND
Vice President

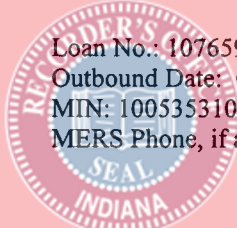
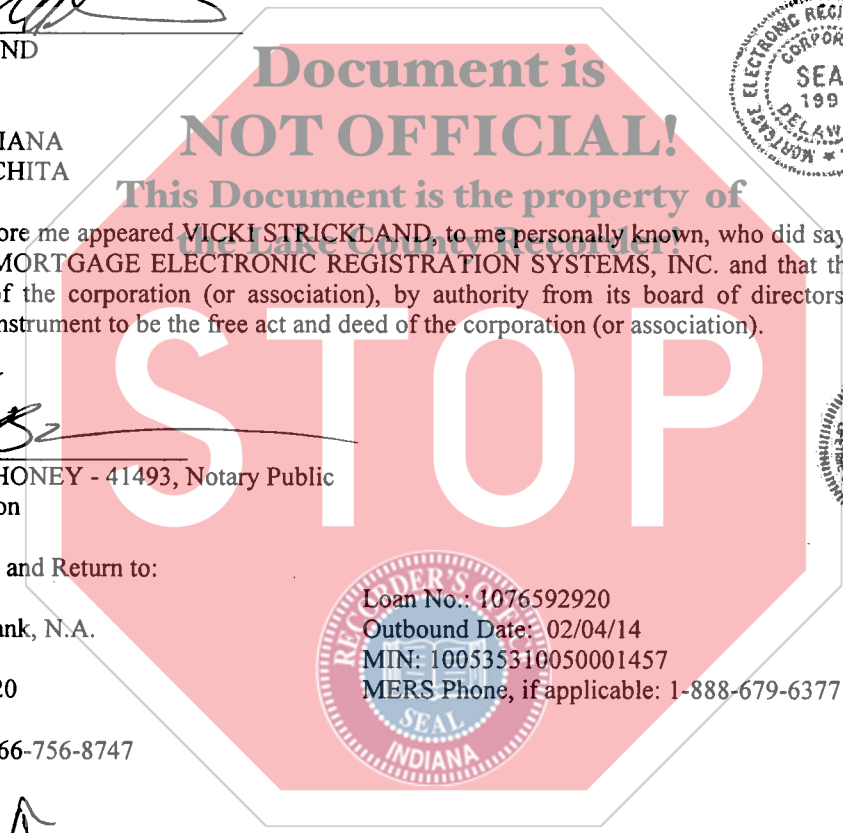
STATE OF LOUISIANA
PARISH OF OUACHITA

On 23-JAN-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

CAROLYN B MAHONEY - 41493, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1076592920
Outbound Date: 02/04/14
MIN: 100535310050001457
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML



#12
CK#
3080223381
CA
E