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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004968

2014 JAN 27 AM 8:52

ASSIGNMENT OF MORTGAGE

MICHAEL B. BROWN
RECORDER



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Chase Bank USA, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 07/05/2007 and recorded on 07/24/2007, made and executed by DENNIS THOMS, NOT STATED, to and in favor of Chase Bank USA, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 12720 CLINE AVE, CEDAR LAKE, IN, 46303

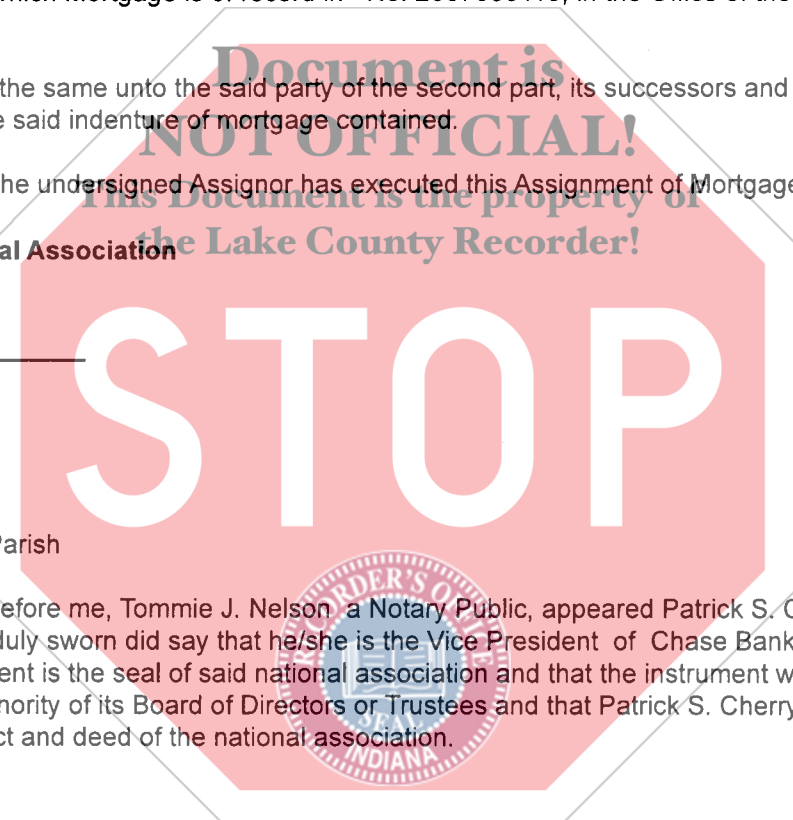
securing the payment of one Promissory Note therein described for the sum of Twelve Thousand Six Hundred dollars and Zero cents (\$12,600.00), which Mortgage is of record in No. 2007060118, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/04/2014.

Assignor:
Chase Bank USA, National Association

By:
Patrick S. Cherry
Its:
Vice President



STATE OF LA, Ouachita Parish

On this day, 01/04/2014, before me, Tommie J. Nelson, a Notary Public, appeared Patrick S. Cherry, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of Chase Bank USA, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

This instrument was prepared by and send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(JALISSA ETHRIDGE)

NON-COM
5200392
\$13.00
M-E