STATE OF INDIANALAKE COUNTY FILED FOR RECORD

2014 004952

2014 JAN 24 PM 3: 54

MICHAEL B. BROWN RECORDER

8330 li Able Rd. Hyhlmo De Loan# 0196766224

RELEASE OF MORTGAGE

whereof, I have hereunto subscribed by name and affixed my official seal:

October 13, 2016 Resident of Lake County

Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Milan Grozdanich, Executive Director

AMOUNT &	_12-
CASH	CHARGE
CHECK #	
OVERAGE_	· ·
COPY	
NON-COM_	
CLERK	RN