

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004804

2014 JAN 24 AM 9:22

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

45D11-1002-MF-00068

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to **LAKES OF THE FOUR SEASONS PROPERTY OWNERS ASSOCIATION, INC.**, subject to the valid First Mortgage of BAC Home Loans, L.P. f/k/a Countrywide Home Loans Servicing, L.P.; on **December 6, 2013**, in consideration of the sum of **Thirteen Thousand Thirty-One Dollars & 15/100 (\$13,031.15)**, the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 12th day of August, 2013, in Cause No. 45D11-1002-MF-00068 wherein Lakes of the Four Seasons Property Owners Association, Inc. was the Cross-Plaintiff and Christopher L. Jensen and the Unknown Tenant were the Cross-Defendants and BAC Home Loans, L.P., f/k/a Countrywide Home Loans Servicing, LP was the Counter-Defendant, in consideration of aforesaid sum, the following described real estate in Lake County, Indiana, subject to the first mortgage of BAC Home Loans, L.P. f/k/a Countrywide Home Loans Servicing, L.P., pursuant to the Order of Court in the above cause, dated August 12, 2013 to wit:

LEGAL DESCRIPTION: Lot Numbered 55 in Lakes of the Four Seasons, Unit No.1, as shown on Plat Book 37, Page 63, in the Recorder's Office of Lake County, Indiana

COMMON ADDRESS: 1357 Brandywine, Crown Point, IN 46307

PARCEL NUMBER 45-17-09-229-023.000-044

Grantee's Tax Mailing Address: 1048 Lake Shore Drive, Crown Point, IN 46307

Grantee Mailing Address: Same as above

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants; subject to the valid first mortgage of BAC Home Loans, L.P. f/k/a Countrywide Home Loans Servicing, L.P.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

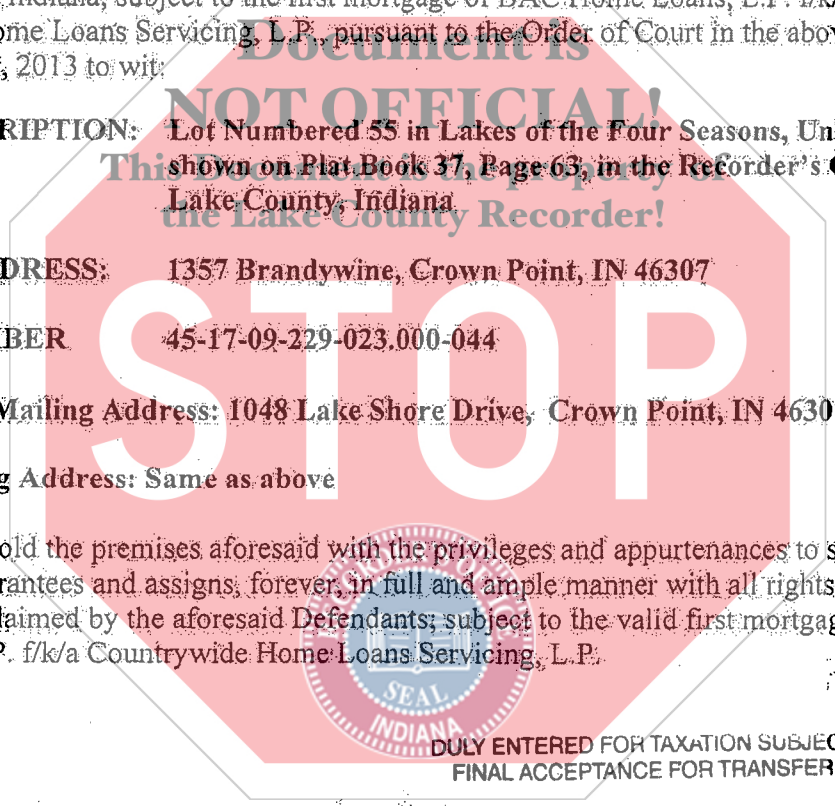
JAN 23 2014

2040

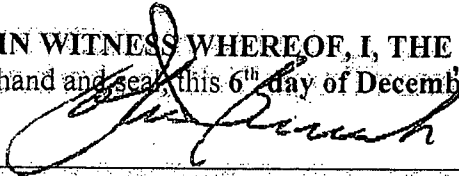
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

\$18

CK#
8511
CA



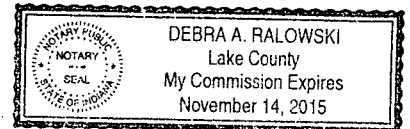
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of December, 2013.


John Buncich, Sheriff of Lake County, Indiana

On this 6th day of December, 2013, personally appeared who, in the capacity of Sheriff said County, acknowledged the execution of the foregoing Deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.





NOTARY PUBLIC

My Commission Expires _____

County of Residence _____

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

This deed prepared by: Brian E. Less, Attorney No. 21973-49, Petry, Fitzgerald & Less, P.C., P.O. Box 98, Hebron, IN 46341.

