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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004786

2014 JAN 24 AM 9:15

MICHAEL B. BROWN
RECORDER

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

JOHN P HIGLEY, WHOSE ADDRESS IS 8514 NORTHCOTE AVE, MUNSTER, IN 46321

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 12TH day of JULY, 2013 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 19th Day of JULY, 2013, as Document Number 2013 052957, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 12 IN WICKER PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

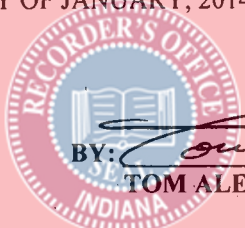
Permanent Real Estate Index Number(s): 45-07-20-302-007.000-027

Address of premises: 8514 NORTHCOTE AVE., MUNSTER, IN 46321

WITNESS OUR HANDS AND SEALS THIS 17th DAY OF JANUARY, 2014

PROVIDENCE BANK, LLC

BY: Sandra B. Craven
SANDRA CRAVEN, Vice President
STATE OF INDIANA



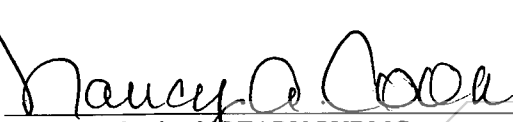
BY: Tom Alexander
TOM ALEXANDER, Asst. Vice President

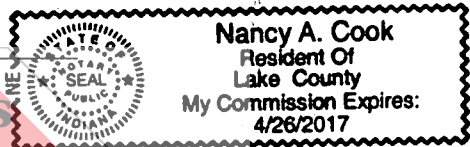
AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 029667
OVERAGE _____
COPY _____
NON-COM _____
CLERK sp E

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA CRAVEN personally known to me to be the Vice President of PROVIDENCE BANK, LLC and TOM ALEXANDER personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17TH Day of January, 2014.


Nancy A. Cook, NOTARY PUBLIC
Commission Expires: 4/26/17

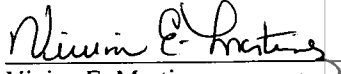


Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law


Vivian E. Martinez

STOP

RELEASE DEED
By Corporation

Mail to: John P. Higley
8514 Northcote Ave.
Munster, IN 46321

