2014 004764

STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2014 JAN 24 AM 9: 06

MICHAEL B. BROWN RECORDER

When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68213227

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL BUCKROP, AND LYNN DENNIS N/K/A LINDA K. BUCKROP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS, dated on 08/28/2007, and recorded in Book, Page, and/or Instrument # 2007 073561 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

and/or Instrument # 2007 073561 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated on 1 / 17 /2014 (MM/DD/YYYY). BANK OF AMERICA, NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP
By: Swan blotal NOT OFFICIAL!
Susan Schotsch VICE PRESIDENT All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and
supporting documentation prior to signing.
COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on/2014 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT of BANK OF AMERICA, NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Tonya L. Tejera Notary Public - State of FLORIDA Commission expires: 02/25/2017
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSRC 22879619 @@ DOCR T1614012708 [C-1] RCNIN1 *D0004908186*

AMOUNT \$ 12 CHARGE _______ CHECK # 8500 477 OVERAGE ______ COPY ______ NON-COM _____ CLERK ______ SP

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