STATE OF INDIA.
LAKE COUNTY FILED FOR RECORD

2014 004719

2014 JAN 24 AM 8:53

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from GEORGE F OSBORN AND MAUREEN E OSBORN to CHASE MANHATTAN BANK USA. N.A., securing a certain note in the principal sum of \$100,000.00, dated March 22, 2004 and recorded on April 23, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 033092, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 21-JAN-14.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

АМҮ ҚІСТІТ Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 21-JAN-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

CAROLYN B MAHONEY - 41493, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00429237451673 Outbound Date: 02/03/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

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