STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004695

2014 JAN 24 AM 8:45

MICHAEL B. BROWN
RECORDER

RELEASE OF LIEN

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., 1048 Lake Shore Drive, Crown Point, Indiana and against:

Kimberly S. Smith
3834 Kingsway Dr.
Crown Point, IN 46307

on the following described real estate, to-wit:

Lot Numbered **1187** in Lakes of the Four Seasons, Unit No. **9,** as shown on Plat Book **38**, Page **78**, in the Recorder's Office of **Lake** County, Indiana;
Commonly known as 3834 Kingsway Dr., Crown Point, IN 46307.

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pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number **2009-051754** on the 27th day of July, 2009, in said County is hereby declared fully satisfied and released this 20th day of January, 2014.

The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Lakes of the Four Seasons
Property Owners' Association, Inc.

By: _____
Brian E. Less, Attorney in Fact

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, this 20th day of January, 2014, personally appeared Brian E. Less, Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

Jenna Kathleen Throw
Jenna Kathleen Throw, Notary Public
Resident County: Lake

My Commission Expires: April 23, 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jenna K. Throw

This Instrument prepared by: Brian E. Less, P.O. Box 98, Hebron, IN

AMOUNT $ 12.00
CASH _____ CHARGE _____
CHECK # 4176
OVERAGE _____
COPY _____
NON-COM _____
CLERK Sp