STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 004688

2014 JAN 24 AM 8: 43

MICHAEL B. BROWN RECORDER

When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68464516

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by GILBERTO REYES AND GLORIA R. REYES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS, dated on 12/12/2003, and recorded in Book, Page, and/or Instrument # 2003 133014 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. / O /2014 (MM/DD/YYYY). Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS By: **Kimberly Samonte** ASST. SECRETARY ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on _____/2014 (MM/DD/YYYY), by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE /2014 (MM/DD/YYYY), by Kimberly Samonte FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Tonya L. Tejera ry Public State of Florida My Commission # EE 849072 Tonva L. Teiera Expires February 25, 2017 Notary Public - State of FLORIDA Commission expires: 02/25/2017 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSRC 22700743 @@ (R) 100015700031211960 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T0714015613 [C-1] RCNIN1 *D0004774030*

AMOUNT \$ 12°0

CASH _____ CHARGE ___
CHECK # 8301989

OVERAGE ____
COPY ___
NON-COM ____
CLERK _____