STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 004687

2014 JAN 24 AM 8: 43

MICHAEL 8. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019045274

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CONSTANCE J. RUSSELL AND WILLIE F. RUS	
NATIONAL HOME ACCEPTANCE CORPORATION, dated on 06/21/1979, and recorded in Book, Page	
Instrument # 535005 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.	

/2014 (MM/DD/YYYY). Dated on FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, A MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF **INCORPORATION, DATED SEPTEMBER 25,1989** By: **Heather Navarro** VICE PRESIDENT All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS /2014 (MM/DD/YYYY), by Heather Navarro The foregoing instrument was acknowledged before me on as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25,1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Tonya L. Tejera Notary Public State of Florida My Commission # EE 849072 Notary Public - State of FLORIDA Expires February 25, 2017 Commission expires: 02/25/2017 This Instrument Was Prepared By: 1 E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MMFRC 22850120 @@ DOCX DOCR T0714010509 [C-1] RCNIN1 \*D0004760662\*

AMOUNT \$\_\_\_\_\_CHARGE\_\_\_\_\_CHECK #\_\_\_\_\_\_131877\_\_\_OVERAGE\_\_\_\_\_COPY\_\_\_NON-COM\_\_\_\_CLERK\_\_\_\_\_\_