2014 004683

STATE OF INDIANA LAKE COUNTY FILED FOR RECORB

2014 JAN 24 AM 8: 41

MICHAEL BUBROWN RECORDER

RECORDATION REQUESTED BY: FIRST MIDWEST BANK HIGHLAND GROVE 5231 HOHMAN AVENUE HAMMOND, IN 46320

WHEN RECORDED MAIL TO: FIRST MIDWEST BANK HIGHLAND GROVE 5231 HOHMAN AVENUE HAMMOND, IN 46320

SEND TAX NOTICES TO: FIRST MIDWEST BANK HIGHLAND GROVE 5231 HOHMAN AVENUE HAMMOND, IN '46320

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MODIFICATION OF MORTGAGE

This Document is the property of
THIS MODIFICATION OF MORTGAGE dated November 10, 2013, is made and executed between FOUNTAIN
PARK CENTER DEVELOPERS, LLC, whose address is 2342 CLINE AVENUE, SUITE 204, SCHERERVILLE, IN
463752578 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is 5231 HOHMAN
AVENUE, HAMMOND, IN
46320 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 13, 2007 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded December 23, 2009 as Document #2009-085155, a Modification of Mortgage dated May 12, 2010, Recorded June 14, 2010 as Document #2010 033467 and a Modification of Mortgage dated October 19, 2012, Recorded November 19, 2012 as Document #2012 081680.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOTS 2, 3, 4, 5 AND 6 IN FOUNTAIN PARK P.U.D., BEING PART OF LOT 2 AND RE-SUBDIVISION OF LOT 8, FOUNTAIN PARK SUBDIVISION, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA AS PER PLAT THEREOF RECORDED IN PLAT BOOK 101 PAGE 33 AS AMENDED CERTIFICATE OF AMENDMENT RECORDED AUGUST 29, 2007 AS DOCUMENT NO. 2007-070143 IN

AMOUNT \$ 23° CASH CHARGE 100454034 OVERAGE
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MODIFICATION OF MORTGAGE (Continued)

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THE OFFICE OF THE RECORDER LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as FOUNTAIN PARK CENTER LOCATED AT NORTHEAST QUADRANT OF U.S. 30 AND FOUNTAIN PARK DRIVE, SCHERERVILLE, IN 463750000. The Real Property tax identification number is 20-13-0802-0002.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

TO DELETE IN THE DEFINITION OF "NOTE" THE FOLLOWING: "THE MATURITY DATE OF THIS NOTE IS OCTOBER 19, 2015." AND INSERT IN LIEU THEREOF THE FOLLOWING: "THE MATURITY DATE OF THE NOTE IS NOVEMBER 10, 2015.".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 10, 2013.

GRANTOR:

This Document is the property of the Lake County Recorder!

FOUNTAIN PARK CENTER DEVELOPERS, LLC

ALAN D. KRYGIER,

Member of FOUNTAIN PARK CENTER

DEVELOPERS, LLC



Loan No. 55536

MODIFICATION OF MORTGAGE (Continued)

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LENDER: FIRST MIDWEST BANK zed Signer LIMITED LIABILITY COMPANY ACKNOWLEDGMENT) STATE OF INDIANA) SS COUNTY OF LAKE 1S 20 ocumen On this 10th day of November , 20 13 , before me, the undersigned Notary Public, personally appeared ALAN D. KRYGIER, Member of FOUNTAIN PARK CENTER DEVELOPERS. LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. Residing at Lake County, Indiana Notary Public in and for the State of Indiana My commission expires___ 10/10/15 OFFICIAL SEAL ANNETTE LUNA الزرع محتوا المداعة برسي وبالعورة ARY PUBLIC - INDIANA LAKE COUNTY





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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKN	OWLEDGMENT	
STATE OFINDIANA)	
) SS	
COUNTY OF LAKE)	
	•	5
On this 10th day of November Notary Public, personally appeared Gregory Bracco	and known to me to be the Senior	Vice
<u>President</u> , authorized agent for FIRST MIDWEST E and acknowledged said instrument to be the free and	voluntary act and deed of FIRST MIDWEST BAN	K, duly
authorized by FIRST MIDWEST BANK through its boa therein mentioned, and on oath stated that he or she	rd of directors or otherwise, for the uses and price authorized to execute this said instrument and	urposes
executed this said instrument on behalf of FIRST MIDW		i ili iaci
By annette Luna	Residing at Lake County, Indiana	
Notary Public in and for the State of <u>Indiana</u>	My commission expires 10/10/15	
pocuri	nent is	
OFFICIAL SEAL ANNETTE LUNA NOTARY PUBLIC - INDIANA NOTARY PUBLIC - INDIANA	FICIAL!	•
My Comm. Expires Oct 10, 2015 Document	the property of	·
I affirm, under the penalties for perjury, that I have number in this document, unless required by law (taken reasonable care to redact each Social S	Security
number in this document, utiless required by law (



HIRST MIDWEST BANK

