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2014 004676

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 JAN 24 AM 8:40
MICHAEL B. BROWN
RECORDER

Release of Mortgage

Nationstar Mortgage #:0596778492 "UREMOVICH" Lender ID:261 Lake, Indiana
MERS #: 100162500017981342 SIS #: 1-888-679-6377



KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLNWAY COMMUNITY BANK. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$395,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL J. UREMOVICH UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLNWAY COMMUNITY BANK.
Dated: 11/21/2008 Recorded: 11/26/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 080533, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 8602 RANDOLPH STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

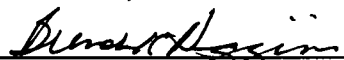
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLNWAY COMMUNITY BANK. ITS SUCCESSORS AND/OR ASSIGNS
On 1-10-2014

By: 
DAWN KNIGHT, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 1-10-2014, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA K HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

This instrument was prepared by:
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:

*KP1*KP2NATN*01/09/2014 09:35:35 AM* NATT01NATN00000000000000000367665* INLAKE* 0596778492 INSTATE_MORT_REL **BGNATN*

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 042463
OVERAGE _____
COPY _____
NON-COM _____
CLERK SP

E

