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2014 004675

STATE OF INDIAGE LAKE COUNTY FILED FOR RECORD

2014 JAN 24 AM 8: 40

MICHAEL B. BROWN
RECORDER

Release of Mortgage

Nationstar Mortgage #:0597062167 "KRUEGER" Lender ID:264 Lake, Indiana MERS #: 100275600200114950 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUREPOINT LENDING ABN FIRST RESIDENTIAL MORTGAGE NETWORK, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$122,310.00 whose par

SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$122,310.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT KRUEGER AND KIMBERLY M. KRUEGER.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUREPOINT

LENDING ABN FIRST RESIDENTIAL MORTGAGE NETWORK, INC.

Dated: 10/03/2007 Recorded: 10/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 080966,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 121 NORTH WILSON STREET, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUREPOINT LENDING ABN FIRST RESIDENTIAL MORTGAGE NETWORK, INC. ITS SUCCESSORS AND/OR ASSIGNS

On /-10 - 2014

DAWN KNIGHT, Assistant Secretary

STATE OF Nebraska COUNTY OF Scotts Bluff

On 1-10-2014, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRENDA K HIGGINS

Notary Expires: 12/03/2016

GENERAL NOTARY-State of Nebraska
BRENDA K HIGGINS
My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

This instrument was prepared by:

Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:

*RM*RMNATN*01/09/2014 09:35:53 AM* NATT01NATN000000000000000367795* INLAKE* 0597062167 INSTATE_MORT_REL **BGNATN*

AVOUNT A 14° CHECK # 042 466 OVERAGE COPY NON-COM CLERK

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DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

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