

2014 004674

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 24 AM 8:40

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

Nationstar Mortgage #:0609097555 "BOWLDS" Lender ID:ATL Lake, Indiana  
MERS #: 100015700055469726 SIS #: 1-888-679-6377




KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO COUNTRYWIDE HOME LOANS SERVICING LP BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$63,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DORIS M BOWLDS, AND CHARLES E BOWLDS, WIFE & HUSBAND  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Dated: 08/19/2005 Recorded: 08/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 073974,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 6061 PENNSYLVANIA DR, MERRILLVILLE, IN 46410-3050

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO COUNTRYWIDE HOME LOANS SERVICING LP BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT  
On 1-10-2014

By:   
DAWN KNIGHT, Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 1-10-2014, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRENDA K HIGGINS  
Notary Expires: 12/03/2016



(This area for notarial seal)

This instrument was prepared by:  
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:

\*RG1\*RG1NATN\*01/09/2014 09:35:47 AM\* NATT01NATN0000000000000000369013\* INLAKE\* 0609097555 INSTATE\_MORT\_REL \*\*BGNATN\*

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 042465  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK sp

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