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Recording Requested by Bank of America, N.A.

2014 004671

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 JAN 24 AM 8: 39

MICHAEL B. BROWN RECORDER

AND WHEN RECORDED MAIL TO:

Bank of America, N.A. 1800 Tapo Canyon Road CA6-914-01-59 Simi Valley, CA 93063

Prepared by: **SASHA GASTELUM** DOC. ID#: **95023397319970532**

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE

MIN#: 100025500010739470

This Loan Modification Agreement (the "Agreement"), made this 30th day of September, 2011 between MELVIN HOLMAN, (the "Borrowers") and Bank of America, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE dated April 25, 2011 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on May 16, 2011 as Instrument Number 27125 in the Official Records of the LAKE County, State of INDIANA (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as the prop7522 MCCOOK AVE the Lake County Recor HAMMOND, IN 46323

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

TO CORRECT THE MATURITY DATE ON THE MORTGAGE TO READ: MAY 1,2036.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Ing

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AMOUNT \$ 27° CHARGE _____ CHARGE ____ CHECK # 000 243970

OVERAGE _____ COPY _____

NÔN-COM CLERK ___

Z

Recording Requested by Bank of America, N.A.

AND WHEN RECORDED MAIL TO:

Bank of America, N.A. 9000 Southside Blvd. Bldg. 700 Mail Stop: FL9-700-05-34 Jacksonville, FL 32256

Prepared by: **SHERARD BROWN** DOC. ID#: **71223397319932914** MERS Phone#: 1-888-679-6377

Space Above for Recorder's Use

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See Attached Exhibit A the Lake County Recorder!

This property is more commonly known as:

7522 MCCOOK AVE HAMMOND, IN 46323

In

consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO CORRECT THE MATURITY DATE ON THE MORTGAGE TO READ: MAY 1,2036.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

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Bank of America, N.A.

By: Jennifer Guidicessi lts: Vice President

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Guidicessi ks: Vice President

NOT OMELVIN HOLMAN!

This Document is the property of the Lake County Recorder!

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

Bank of America, N.A.

Land l. Va. Tiles

By: Carol R. Van Rider Its: Vice President

Mortgage Electronic Registration Systems, Inc.

Card a la Tiles

By: Carol R. Van Rider Its: Vice President

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| // / - | • |
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| STATE OF Indian) SS. | |
| COUNTY OF Sake | |
| On this 3/54. Day of Ctoler 2011, BEFORE ME, | |
| Carolina Doronnec | _, (Notary Public) |
| personally appeared, MELVIN HOLMAN, personally known to me OR proved to me satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregous acknowledged to me that he/she/they executed the same in his/her/their authorized cap by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf person(s) acted, executed the instrument. | oing instrument, and pacity(ies), and that |
| WITNESS MY HAND AND OFFICIAL SEAL | |
| and D | |
| Notary Public | |
| | |
| (SEAL) Commission Expires Auto | 9,2017 |
| Document is | , |
| NOT OFFICIAL! | |
| STATE OF CALIFORNIA This Document is the property of | |
| COUNTY OF the Lake County Recorder! | |
| | |
| On before me, Charles Salanga, Notary Public, personally appeare Guidicessi, who proved to me on the basis of satisfactory evidence to be the person(s | |
| name(s) is/are subscribed to the within instrument and acknowledged to me that he/sh same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on | e/they executed the |
| person(s), or the entity upon behalf of which the person(s) acted, executed the instrum | nent. |
| I certify under PENALITY OF PERJURY under the laws of the State of California th | at the foregoing |
| paragraph is true and correct. | |
| WITNESS MY HAND AND OFFICIAL SEAL. | |
| | (SEAL) |
| Signature KEAL MOIANA MINISTRALIA MINISTRALIA MINISTRALIA MOIANA MINISTRALIA MIN | (SEAL) |
| | |
| | |

Page 3 of 3

STATE OF FLORIDA

COUNTY OF DUVAL

On _______ before me, Tammy M. Hallman, Notary Public, personally appeared Carol R. Van Rider, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Tapum Kallma

(SEAL)

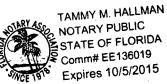




Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

THE SOUTH 7.5 FEET OF TRACT 42, AND THE NORTH 42.5 FEET OF TRACT 43, IN SURBURBAN PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM SHERRY L. CATSBAN, MARRIED AS SET FORTH IN INST # 2010-53564 DATED 08/24/2010 AND RECORDED 09/16/2010, LAKE COUNTY RECORDS, STATE OF INDIANA.

Tax/Parcel ID: 45-07-16-176-005.000-023



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

(Printed Name)

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