

2014 004670

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 JAN 24 AM 8: 39

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY: CITIZENS FINANCIAL BANK 5311 Hohman Ave. Hammond, IN 46320

WHEN RECORDED MAIL TO: CITIZENS FINANCIAL BANK 5311 Hohman Ave. Hammond, IN 46320

SEND TAX NOTICES TO: CITIZENS FINANCIAL BANK 5311 Hohman Ave. Hammond, IN 46320

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 25, 2013, is made and executed between Barbara Foreit, whose address is 8431 Oakwood Ave., Munster, IN 46321 (referred to below as "Grantor") and CITIZENS FINANCIAL BANK, whose address is 5311 Hohman Ave., Hammond, IN 46320 (referred to below as "Lender"). the Lake County Recorder!

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 24, 2013 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded at the Office of the Recorder of Lake County on March 1, 1999, as Document No. 99018512.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

LOTS 14 AND 15 IN BLOCK 2 IN DOUGLAS PARK MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 3831 Hohman Avenue, Hammond, IN 46327. The Real Property tax identification number is 45-02-24-406-007.000-023.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maturity Date is extended to October 1, 2018.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

AMOUNT & 23 CHECK # OVERAGE_ COPY __ NON-COM CLERK EP

MODIFICATION OF MORTGAGE (Continued)

Loan No: 5181784-504297

unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 25, 2013.

GRANTOR:

Barbara Foreit

LENDÉR:

Document is

NOT OFFICIAL!

CITIZENS FINANCIAL BANK
This Document is the property of the Lake County Recorder!

Authorized Signer



Loan No: 5181784-504297

MODIFICATION OF MORTGAGE (Continued)

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COUNTY OF Lake On this day before me, the undersigned Notary Public, the individual described in and who executed the Modigned the Modification as his or her free and volumentioned.	fication of Mortgage, a	LUCILLE A. BRYSON Lake County My Commission Expires May 10, 2016 Arbara Foreit, to me known to be
on this day before me, the undersigned Notary Public, the individual described in and who executed the Modigned the Modification as his or her free and volun	personally appeared Bation of Mortgage, a	Lake County My Commission Expires May 10, 2016
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lotary Public in and for the State of T N& 12 N		pires_5-10-16
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TATE OF	nty Recorder!	LUCILLE A. BRYSON Lake County My Commission Expires
) SS	May 10, 2016
COUNTY OF hake		
on this <u>are</u> day of <u>Septem</u>	Dec , 19 2013	_, before me, the undersigned
Iotary Public, personally appeared John Norms, authorized agent for CITIZENS FINAN	e and known	to me to be the <u>Vice Tresiden</u>
nstrument and acknowledged said instrument to be		
INANCIAL BANK, duly authorized by CITIZENS FINAN	CIAL BANK through its	board of directors or otherwise,
or the uses and purposes therein mentioned, and on		
aid instrument and in fact executed this said instrumer	= 1 : 3E	
v Juille A Rupon	Residing at 172	6 45 9t. Munster]
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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Patricia Smolinski, Loan Processor).

This Modification of Mortgage was prepared by: Patricia Smolinski, Loan Processor



RECORDING PAGE

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