

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004648

2014 JAN 24 AM 8:35

MICHAEL B. BROWN
RECORDER

Release of Mortgage



America's Servicing Company #: 1205222162 "SHEAFFER" Lender ID: 389375/405532334 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for U.S Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Acceptance Corp., Mortgage Pass-Through Certificates, Series 2005-12, holder of a certain Mortgage to secure the amount of \$46,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WAYNE SHEAFFER
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 09/09/2005 Recorded: 09/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 079071,
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2648 CONNECTICUT ST., GARY, IN 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., as Attorney In Fact for U.S Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Acceptance Corp., Mortgage Pass-Through Certificates, Series 2005-12
On January 14th, 2014

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

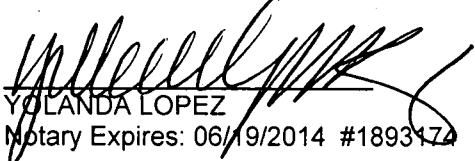
By: 
CHARLOTTE M. WALKER, Vice President Loan Documentation

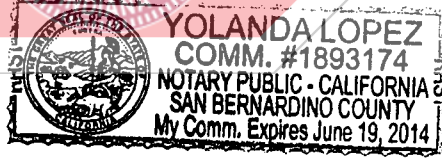
STATE OF California
COUNTY OF San Bernardino

On January 14th, 2014 before me, YOLANDA LOPEZ, Notary Public, personally appeared CHARLOTTE M. WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


YOLANDA LOPEZ
Notary Expires: 06/19/2014 #1893174



(This area for notarial seal)

This instrument was prepared by:
Crystal Strey (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Crystal Strey (106).

When Recorded Return To:
LIEN RELEASE DEPT, AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 50005, SAN BERNARDINO, CA 92412

*CS4*CS4WFMF*01/14/2014 08:27:43 AM* WFMF03WFMFB00000000000000749554 INLAKE* 1205222162 INSTATE_MORT_REL *CS4*CS4WFMF*

AMOUNT \$ 12 -
CASH _____ CHARGE _____
CHECK # 0001998493
OVERAGE _____
COPY _____
NON - COM _____
CLERK RA